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## SEP 26 10 58 AM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARRISWORTH R. M.C. For True Canadaration See Affidavit

Book 29 Page 145

KNOW ALL MEN BY THESE PRESENTS, that ------William E. Thompson------

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto \_\_\_\_David E. Mann and Lois Adella J. Mann, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the southern side of Piedmont Avenue in the vicinity of Paris and having, according to a plat prepared by H.L. Dunahoo, Surveyor, February 27, 1951, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Piedmont Avenue at the corner of property now or formerly belonging to Dill, and running thence along the southern side of Piedmont Avenue, S. 80-15 W. 288.5 feet to an iron pin at the corner of property now or formerly belonging to Duncan; thence along the line of that lot, S. 9-05 E. 357 feet to an iron pin; thence S. 53-17 E. 217 feet to a stake; thence N. 35-45 E. 129.4 feet to a point in the center of Little Mountain Creek, which point is witnessed by a 16 inch maple on the bank of said creek; thence along the center of Little Mountain Creek, N. 26-00 E. 130 feet to a point in said creek; thence N. 14-30 W. 12 feet to an iron pin on the north bank of said creek; thence continuing with the same course, for a total of 326.3 feet, to an iron pin on the southern side of Piedmont Avenue, the point of beginning, containing 3.09 acres, more or less, and being the same conveyed to the grantor herein by deed of Daisy B. LaFoy, dated August 14, 1963 recorded in Deed Vol. 729 at Page 548, R.M.C. Office, Greenville County, South Carolina

Granteesagree to pay the 1967 taxes on the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITHESS the grantor six   nanqual and seal(s) this 25 th day of	September 19 67.
SIGNED, sealed and delivered in the presence of:	WILLIAM E. THOMPSON (SEAL)
95 Thissell	(SEAL)
William B. Transla	(ṢEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE

COUNTY OF GREENVILLE . )  Personally appeared the pinds	ersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.	deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 25th day of September	19 67.
William B. Tracks (SEAL)	J. Francell
CEAT)	

Notary Public for South Carolina. My Commission Empires 1/1/1971

STATE OF SOUTH CAROLINA

NO RENUNCIATION OF DOWER GRANTOR UNMARRIED

COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of	19	,	<del></del>	<u> </u>	
Notary Public for South Carolina.	(SEAL)				1

RECORDED this 26th., day of September 19 67 at 10:58 A. M. No 9136