

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite 60, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 25 3 19 PM 1967

OLLIE FARNSWORTH
R.M.C.

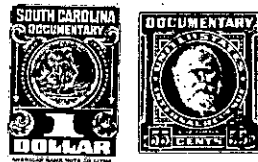
KNOW ALL MEN BY THESE PRESENTS, that James Milton Cash, Jr. -----

in consideration of Five Hundred and No/100 (\$500.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell, and release unto Peter Sasso, his heirs and assigns forever.

ALL that piece, parcel or lot of land situate, lying and being on the southern side of East 7th Street near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 34, Section C, as shown on a plat prepared by Pickell & Pickell, Engineers, dated January 14, 1950, entitled "A Subdivision for Woodside Mills, Greenville, S.C." recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book W at Pages 111 and 117, inclusive; said lot having such metes and bounds as shown thereon.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed unto Carolina Federal Savings & Loan Association in the original amount of \$3,700.00 and having a present balance of \$2,355.86.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of September 19 67.

SIGNED, sealed and delivered in the presence of:

James Milton Cash, Jr. (SEAL)

April L. James (SEAL)
William B. James (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of September 19 67.

William B. James (SEAL)
Notary Public for South Carolina. My Comm. Expires 1/1/1970
April L. James

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21st day of September 19 67.
William B. James (SEAL)
Notary Public for South Carolina. My Comm. Expires 1/1/1970
Sandra S. Cash

RECORDED this 25th day of September 19 67, at 3:19 P. M., No. 8994

235-125-4-21