

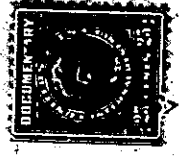
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



GREENVILLE CO. S.C.
SEP 22 3 55 PM 1967



BOOK 829 PAGE 191



KNOW ALL MEN BY THESE PRESENTS, that **Trumax, Inc.**,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Seven Thousand, Five Hundred and no/100 - - - - - (\$7,500.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Rental Uniform Service of Greenville, S. C., Inc.**, its successors and
assigns:

ALL those certain pieces, parcels or lots of land situate, lying and being in
the City of Greenville, County of Greenville, State of South Carolina, between
Keith Drive and S. C. Highway No. 291, and shown on plats of property of Rental
Uniform Service, Inc., dated September 13, 1967, prepared by Campbell and
Clarkson, Registered Land Surveyors, and having according to said plats the
following metes and bounds, to-wit:

LOT NO. 1:

BEGINNING at an iron pin on Keith Drive, which pin is located 155.2 feet from
the intersection of Keith Drive and Eisenhower Avenue, and running thence along
Keith Drive, S. 0-05 E., 109.6 feet to an iron pin; thence turning and running
along line of other property of grantee, N. 58-35 E., 230.5 feet to an iron pin;
thence turning and running along line of other property of grantor, N. 30-44
W., 32.6 feet to an iron pin; thence turning and running S. 78-05 W., 184.25
feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of
Richard Furman Watson, Jr., et al, dated September 4, 1958, and recorded in
the Office of the R.M.C. for Greenville County in Deed Book 605 at Page 466.

LOT NO. 2:

BEGINNING at an old iron pin, which pin is located approximately S. 22-0 W.,
592.8 feet, more or less, from the edge of Eisenhower Avenue, at the joint
corner of other property of the grantor and the grantee, and running thence
S. 20-21 W., 120.4 feet along line of other property of grantee to an iron pin;
thence turning and running N. 30-44 W., 192.2 feet along other property of
grantee to an iron pin; thence turning and running S. 69-31 E., 149.5 feet
along other property of grantor to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of
Richard Furman Watson, Jr., et al, by deed dated January 25, 1956, and recorded
in the Office of the R.M.C. for Greenville County in Deed Book 544 at Page 89.

The plat to Parcel No. 1 above described is recorded in the RMC Office in Plat Book VVV,
page 7 and that to Parcel No. 2 is recorded in Plat Book VVV, page 8.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 22 day of September 19 67

SIGNED, sealed and delivered in the presence of:
James L. Payne
James L. Payne

TRUMAX, INC. (SEAL)
A Corporation
By: Max M. Heller
President
Trude S. Heller
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22 day of September 19 67.
James L. Payne (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1971.

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(Continued on next page)

PT. OF 282-4-B.G. → 0.214
OUT OF 282-4-29.4
BOOK 829 PAGE 191
-513- OUT OF 282-4-B.G.