

SEP 21 4 35 PM 1967

BOOK 829 PAGE 110

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
A.M.C.

KNOW ALL MEN BY THESE PRESENTS, that C. E. Robinson, Jr., as Trustee for W. N. Leslie and C. E. Robinson, Jr.

in consideration of Two Thousand Five Hundred and No/100 (\$2,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto L. M. BROWN BUILDERS, INC., its successors and assigns, forever;

All that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, and being shown as Lot No. 39 on a revised plat of Farmington Acres, Section 2, dated March 2, 1967, by Carolina Engineering & Surveying Co., recorded in the RMC Office for Greenville County in Plat Book "PPP", at Page 85, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Latham Drive, joint front corner of Lots 38 and 39 and running thence along the line of Lot 38 N. 37-15 W. 155 feet to an iron pin; thence along the line of Lot No. 44 N. 52-45 E. 100 feet to an iron pin; thence along the line of Lot No. 40 S. 37-15 E. 155 feet to an iron pin on the northern side of Latham Drive; thence along said Drive S. 52-45 W. 100 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of September 1967

SIGNED, sealed and delivered in the presence of:

*Jane H. Richardson*  
*Frances R. Leithe*

*C. E. Robinson, Jr. as Trustee* (SEAL)  
C. E. ROBINSON, JR., AS TRUSTEE (SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of September 1967

*Jane H. Richardson* (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
JANUARY 1, 1971

*Frances R. Leithe*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 21st day of September 19 67 at 4:35 P. M., No. 8734

122-1-221  
800-8133-1-221