

SEP 20 3 55 PM 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of One thousand eight hundred fifty and no/100 - - - - - Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
James W. Ingram and Sandra J. Ingram, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in the County of  
Greenville, State of South Carolina at the northwestern corner of Balcome Boule-  
vard and Evergreen Circle being known and designated as Lot No. 18 on plat of  
Lakewood Subdivision, recorded in the R. M. C. Office for Greenville County in  
Plat Book BBB, at Page 181 and having according to said plat the following metes  
and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Balcome Boulevard at the  
joint front corner of Lots 15 and 18 and running thence along the joint line of  
said lots N. 45-00 W. 171 feet to an iron pin; thence along the joint line of  
Lots 17 and 18 N. 45-00 E. 204 feet to an iron pin on the southwestern side of  
Evergreen Circle; thence along said Circle S. 43-09 E. 176.7 feet to an iron pin;  
thence with the curve of the intersection of said Circle and Balcome Boulevard  
the traverse line being S. 5-23 W. 33 feet to an iron pin; thence along the north-  
western side of Balcome Boulevard S. 53-54 W. 175 feet to the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the R. M. C.  
office for Greenville County in Deed Book 826 at page 341.

As a part of the consideration the grantees assume and agree to pay that certain  
mortgage given to First Federal Savings and Loan Association as recorded in the  
R. M. C. Office for Greenville County in Mortgage Book 1066 at page 664 in the  
original amount of \$18,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of September 19 67

SIGNED, sealed and delivered in the presence of:

*Levis L. Gilstrap* (SEAL)  
*[Signature]* (SEAL)  
*[Signature]* (SEAL)  
*[Signature]* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 14th day of September 19 67

*[Signature]* (SEAL) *Levis L. Gilstrap*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of September 19 67. *Levis L. Gilstrap*

*[Signature]* (SEAL)  
Notary Public for South Carolina. My commission expires 1-1-71

RECORDED this 20th day of September 19 67 at 3:55 P. M. No. 8564

299 - 291-1-30