

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, J. K. Keller,

in consideration of Seven Thousand and No/100 (\$7,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Samuel T. Lineberger and Frances A. Lineberger, their heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in Highland Township, County of Greenville, State of South Carolina, on the northwestern side of State Highway S23-116 and on the northern side of State Highway S 23-115 and on the southern side of Beaver Dam Creek and containing 40.9 acres, more or less, and being known and designated as a portion of Tract No. 3 on plat of Property of D. A. Lister Estate prepared by H. S. Brockman dated January 6, 1965 and recorded in the R. M. C. Office for Greenville County in Plat Book "GGG", at Pages 228 and 229, and having the following metes and bounds, to-wit:

BEGINNING at a point in the center of the intersection of State Highway S23-116 and State Highway S23-115 and running thence along the center line of said Highway S23-116 N. 35-48 E. 838 feet to a point in the center of said Highway; thence leaving said Highway N. 23-09 E. 296 feet to an iron pin; thence N. 29-39 E. 487 feet to an iron pin; thence N. 45-54 E. 200 feet, more or less, to a point in the center of Beaver Dam Creek; thence along the center of Beaver Dam Creek as the line to the corner of property heretofore conveyed to Marion L. Smith by deed recorded in Deed Book 790, at Page 221, the traverse courses and distances along said Creek being as follows: N. 18-29 W. 100 feet; N. 27-34 W. 100 feet; N. 55-53 W. 180 feet; S. 83-07 W. 199.4 feet; N. 84-09 W. 220 feet; N. 88-42 W. 174 feet; S. 47-25 W. 145 feet; S. 50-27 W. 223.6 feet to a point in line of said property heretofore conveyed to Marion L. Smith; thence along the line of said Smith property as follows: S. 38-45 E. 81.7 feet to an iron pin; S. 33-07 W. 432 feet to an iron pin; S. 34-45 W. 837 feet to an iron pin; S. 9-54 E. 311 feet to a point in the center of State Highway S23-115; thence along the center of said Highway S. 80-54 E. 745.5 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 808, at Page 419.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of September 1967

SIGNED, sealed and delivered in the presence of:

J. K. Keller (SEAL)

John B. Mann
Rebecca A. Daniel



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of September 19 67.

John B. Mann (SEAL)
Notary Public for South Carolina.

Rebecca A. Daniel

My commission expires: January 1, 1971

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of September 19 67.

Archie C. Keller

John B. Mann (SEAL)
Notary Public for South Carolina.

My commission expires: January 1, 1971
RECORDED this 18th day of September 19 67, at 10:10 A. M., No. 8326

81-1-18
-390-628-1-18