

SEP 11 4 04 PM 1967

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, G. E. Tripp, of Greenville County

in consideration of One Dollar and correction of deed -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gerald Tripp, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 27 of a subdivision known as Riley Estates, Section B, according to a plat thereof prepared by Webb Surveying & Mapping Co., September, 1964 and recorded in the R. M. C. Office for Greenville County in Plat Book PPP, at Page 23, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Mark Drive at the joint front corner of Lots 27 and 28 and running thence with the joint line of said lots, N. 64-00 W. 215 feet to an iron pin on the bank of a branch; thence with the branch as the line, the traverse line of which is N. 1-15 E. 110.1 feet, to an iron pin at the joint rear corner of Lots Nos. 7 and 27; thence with the joint line of said lots, S. 64-00 E. 231.6 feet to an iron pin on the western side of Mark Drive, joint front corner of Lots Nos. 7 and 27; thence with the western side of said drive, S. 9-29 E. 104.2 feet to the point of beginning.

The purpose of this deed is to correct the deed of G. E. Tripp to Gerald Tripp dated July 15, 1967, recorded in Deed Vol. 823, at Page 544. Said deed in correctly referred to the plat as being recorded in Plat Book BBB at Page 13 when in fact the plat was recorded in Plat Book PPP at Page 23.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of September 19 67.

SIGNED, sealed and delivered in the presence of:

G. E. Tripp (SEAL)  
G. E. Tripp (SEAL)  
Thomas M. Creech (SEAL)  
Thomas M. Creech (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and in the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of September 19 67

Thomas M. Creech (SEAL) Vivian B. Tripp  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of September 19 67

Thomas M. Creech (SEAL) Vivian B. Tripp  
Notary Public for South Carolina.

RECORDED this 11th day of September 19 67 at 4:04 P. M., No. 7586

164-243-3-87 (NOTED)