TITLE TO REAL ESTATE-Riley & Riley, Altorneys at East 6 Fil 1067

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE I ABUSWORTH R. M.C.





823 PAGE 310 ROOK



KNOW ALL MEN BY THESE PRESENTS, that J. C. Peden

in consideration of Twenty-Five Thousand and No/100 (\$25,000.00)-----

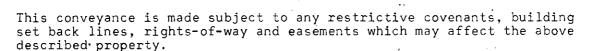
Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Paul E. Gault and H. Zed Jones, Jr., their heirs or assigns, forever:

ALL that certain piece, parcel or tract of land, located in the Town of Fountain Inn, Greenville County, State of South Carolina, in Fairview Township, shown on plat entitled "Survey for J. C. Peden" pre-pared by Carolina Engineering & Surveying Company, dated June 14, 1967, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the intersection of McCarter Road and Woodside Avenue and running thence N. 56-05 E. 50.4 feet to an iron Woodside Avenue and running thence N. 56-05 E. 50.4 feet to an ironpin; thence with line of Morris, S. 53-47 E. 160.4 feet to an old
iron pin; thence S. 43-01 E. 333.7 feet to an old iron pin; thence
S. 25-35 E. 735.3 feet to an old iron pin; thence S. 20-35 W. 836
feet to an iron pin; thence with line of Richardson Estate,
N. 78-57 W. 932.3 feet to an iron pin; thence with line of Garrett,
N. 22-48 E. 427.2 feet to an iron pin; thence continuing with
Garrett, N. 80-47 W. 209.2 feet to an iron pin in center of McCarter
Road; thence with the center of McCarter Road, N. 23-29 E. 101.9
feet to an iron pin; thence continuing with the center of McCarter Road; thence with the center of McCarter Road, N. 23-29 E. 101.9 feet to an iron pin; thence continuing with the center of McCarter Road, N. 25-10 E. 932.3 feet to an iron pin; thence with line of McGee and Tomason, S. 79-15 E. 2,564.5 feet to an iron pin; thence N. 5-57 W. 1,542 feet to an iron pin; thence with line of Woodside Mills, S. 87-27 E. 1,885.7 feet to an iron pin in Woodside Avenue; thence with Woodside Avenue, S. 50-0 E. 261.6 feet to an iron pin; thence S. 49-19 E. 330 feet to an iron pin; thence continuing with Woodside Avenue, S. 49-0 E. 594 feet to the beginning corner, being shown on the above mentioned plat as being composed of two tracts, one containing 68.4 net acreage and the other containing 31.54 net one containing 68.4 net acreage and the other containing 31.54 net acreage, and being the same property conveyed to J. C. Peden by deeds recorded in the RMC Office for Greenville County in Volume



177 at Page 75 and Volume. 152 at Page 192.

July

_(SEAL)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Will NESS the grantor s(s) nand(s) and seal(s) this	day of Julie 19 07
SIGNED, sealed and delivered in the presence of:	SEAL)
Carl Purperton	(SEAL)
James & Pinheton	(SEAL)
	(SEAL)
STATE OF SOUTH CAPOLINA COUNTY OF Julia	PROBATE
Personally ap	peared the undersigned witness and made oath that (s) he saw the within named grantor(s) he within deed and that (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 370 day of June	Core Puckerton
Notary Public for South Carolina, Oplahon.	(SEAL)
	RENUNCIATION OF DOWER M
COUNTY OF · Lucia :)	I Market B. M
wife (wives) of the above named grantor(s) respectively, one did declare that she does freely, voluntarily, and without	rsigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned did this day appear before me, and each, upon being privately and separately examined by unutional transportations of the property
GIVEN under my hand and seal this	of The Delait
270 day of July 1967.	Sustinct, Flacen.

<u>19 67 , at 4:56</u>

P. M., No...

Notary Public for South Co

RECORDED this 12 than