

JUL 7 5 08 PM 1967

OLLIE FARNSWORTH  
R.M.C.



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Verlin E. Edwards

in consideration of Two Thousand, Six Hundred Twenty Eight and 19/100 (\$2,628.19) Dollars,  
and assumption of mortgage set forth below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Leake & Garrett, Inc., its successors and assigns:

ALL that piece, parcel or lot of land situate, lying and being in  
Greenville County, South Carolina, being shown as Lot 4 on plat of  
property of Roy Boggess, plat of which is recorded in Plat Book MM,  
Page 5, and according to said plat, having the following metes and  
bounds, to-wit:

BEGINNING at a point on the northerly side of Tasha Drive at the joint  
front corner of Lots 3 and 4 and running thence with Tasha Drive, S.  
56-06 W., 4.2 feet to curve of turnaround; thence with said curve (the  
chord of which is S. 86-06 W.), 50 feet; thence continuing with said  
curve (the chord of which is S. 26 W., 51.4 feet; thence N. 31 W., 146.8  
feet; thence N. 62-34 E., 85.2 feet; thence S. 33-54 E., 137 feet to  
the point of beginning and being identically the same lot as conveyed to  
grantor by deed recorded in Deed Book 632 at Page 349. This conveyance  
is made subject to such easements, rights of way and restrictions, as  
may be applicable to said premises.

This is the same property conveyed to the grantor by deed recorded in  
the R.M.C. Office for Greenville County in deed book 815, page 532.

As a part of the consideration for this conveyance, the grantee assumes  
and agrees to pay the balance of that certain mortgage given by grantor  
to C. Douglas Wilson & Company, recorded in Mortgage Volume 800 at Page  
349, said balance being the sum of \$10,371.81.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of June, 19 67

SIGNED, sealed and delivered in the presence of:

Verlin E. Edwards (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

Shelley W. Beling  
John [Signature]

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 30th day of June, 19 67

John [Signature] (SEAL)  
Notary Public for South Carolina.

Shelley W. Beling

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 7th day of July 19 67 at 5:08 P. M., No. 1162

519-222.4-1-33