

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 7 9 42 AM 1967

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Trammell F. Redfern

in consideration of Two Thousand, Five Hundred and No/100 (\$2,500.00), plus the assumption of mortgage hereinafter described Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

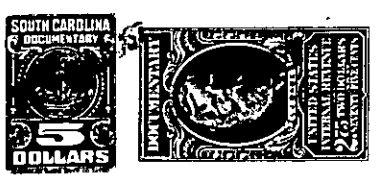
Robert Carlisle Coleman and Gail D. Coleman, their heirs and assigns forever

All that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the City of Greenville, State of South Carolina, and being shown and designated as Lot No. 188 of the subdivision known as Traxler Park and having, according to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F at pages 114-115, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Mount Vista Avenue at the joint front corner of Lots Nos. 188 and 189, which iron pin is 643.7 feet from the intersection of said avenue and Rock Creek Drive and running thence with said avenue S. 64-37 W. 70 feet to an iron pin; thence S. 25-23 E. 225 feet to an iron pin; thence N. 64-37 E. 70 feet to an iron pin; thence N. 25-23 W. 225 feet to an iron pin, the point of beginning.

Subject to existing easements, restrictions and rights of way upon or affecting said property.

As part of the consideration for this conveyance, the grantees hereby assume and agree to pay the balance due on that certain mortgage given by W. H. Redfern to C. Douglas Wilson & Co. dated August 24, 1959 recorded in the R. M. C. Office for Greenville County in Mortgage Book 800 at page 515 and having a present balance of \$10,210.02.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of July 1967.

SIGNED, sealed and delivered in the presence of:
Trammell F. Redfern (SEAL)
Cora D. Collins (SEAL)
Ordway Burton Co., Inc. (SEAL)
A. B. Leonard (SEAL)

STATE OF ~~SOUTH CAROLINA~~ GEORGIA PROBATE
COUNTY OF ~~Greenville~~ Bartow
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of July 1967.
Verona Tidwell (SEAL)
Notary Public for ~~South Carolina~~ Georgia State at Large
My commission expires: ~~June 28, 1968~~ June 28, 1968

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of 19 (SEAL)
Notary Public for South Carolina.

RECORDED this 7th, day of July 19 67 at 9:42 A. M., No. 1182

519-205-3-58