

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 6 3 31 PM 1967

For True Consideration See Affidavit

OLLIE FARNSWORTH
R. M. C.

Book 29 Page 79

KNOW ALL MEN BY THESE PRESENTS, that we, Richard R. McClain and Barbara H. McClain

in consideration of **Ten and No/100 (\$10.00)** Dollars,
and other valuable consideration,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Nellie W. Drost, her heirs and assigns forever;

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 52 of the Grand View Subdivision, as shown by a plat thereof made by Woodward Engineering Company, March, 1957, and recorded in the Greenville County R. M. C. Office in Plat Book KK at page 93, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the northern side of Crestmore Drive at the corner of Lot No. 51 and running thence with the northern side of Crestmore Drive N. 71-10 E. 61 feet to a pin at the corner of Lot No. 53; thence with the line of that lot N. 15-43 W. 151.8 feet to a pin in the subdivision property line; thence with the subdivision property line S. 74-17 W. 60.9 feet to a pin at the corner of Lot No. 51; thence with the line of that lot S. 15-43 E. 155.1 feet to the point of beginning.

Being the same property conveyed to the grantors herein by deed of Citizens Lumber Company dated August 14, 1964, recorded in Deed Book 757 at page 437 in the R. M. C. Office for Greenville County.

Subject to existing easements, restrictions and rights of way upon or affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **30th** day of **June** 19 **67**.

SIGNED, sealed and delivered in the presence of:

Richard R. McClain (SEAL)

Barbara H. McClain (SEAL)

Erwin P. Satterfield

John M. Loper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **30th** day of **June** 19 **67**.

John M. Loper (SEAL)
Notary Public for South Carolina

Erwin P. Satterfield

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **30th** day of **June** 19 **67**.

John M. Loper (SEAL)
Notary Public for South Carolina

Barbara H. McClain

RECORDED this **6th** day of **July** 19 **67** at **3:31** P. M. No. **1041**

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