

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
JUL 5 4 27 PM 1967

KNOW ALL MEN BY THESE PRESENTS, that Geneva E. Arrowood

in consideration of Two Thousand, Five Hundred and No/100 (\$2,500.00) Dollars
plus assumption of mortgage hereinafter described

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Everette K. Duckett and Mary F. Duckett, their heirs and assigns forever;

All that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the southeastern side of Rison Road in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 15 on plat entitled "Plat for James Arrowood, a division of Lot No. 13, Property of Aurelia T. Rison", prepared by Webb Surveying & Mapping Co. dated October, 1965, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point on the southeastern side of Rison Road at the joint front corner of Lots 14 and 15 and running thence with Rison Road N. 36-00 E. 90 feet to a point at the joint front corner of Lots 15 and 16; thence S. 54-30 E. 341.5 feet to a point; thence S. 24-02 W. 80 feet to a point; thence N. 56-21 W. 358.3 feet to the point of beginning.

Subject to existing easements, restrictions and rights of way upon or affecting said property.

As part of the consideration for this conveyance, the grantees hereby agree to assume and pay the balance due on that certain mortgage given by the grantor to Security Federal Savings and Loan Association of Greenville dated June 16, 1967, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1060, at page 526 and having a present balance of \$12,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of July 19 67.

SIGNED, sealed and delivered in the presence of:
Geneva E. Arrowood (SEAL)
Louis E. Sullivan (SEAL)
Peterson Robinson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of July 19 67.
Louis E. Sullivan (SEAL)
Peterson Robinson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER FEMALE GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 5th, day of July 19 67 at 4:27 P. M. No. 866

106-239.2-7-17