STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 7 4 45 FH 1985

KNOW ALL MEN BY THESE PRESENTS, that I, Charles L. Stowe,

in consideration of Assumption of mortgages listed below -----

Dollars,

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17, Ö

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released unto

Elaine D. Childers and Garland J. Avera, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot #84 of a Subdivision known as Wellington Green as shown on plat thereof prepared by Piedmont Engineering Service, dated September 1961, recorded in the R. M. C. Office for Greenville County in Plat Book "YY" at Page 29, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Rollingreen Road, the joint front corner of Lots # 84 and #83, and running thence along the line of these lots, S. 59-30 E. 180.0 feet to an iron pin; thence N. 2-25 W. 110.5 feet to an iron pin at the joint corner of Lots #84, #85 and #86; thence N. 56-00 W. 120.0 feet to an iron pin on the eastern side of Rollingreen Road; thence along the eastern edge of Rollingreen Road S. 30-30 W. 100.0 feet to an iron pin, the point of BEGINNING.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises.

The grantees herein assumes and agrees to pay that certain note and mortgage heretofore executed unto First Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County, S. C., and has a balance of \$21,222.89

Also, the grantees herein assumes and agrees to pay the balance due on those certain mortgages given by the grantor herein to William H. Eichelman; said mortgage recorded in the RMC Office in Mortgage Book 1032 at page 547 and has a present balance of \$1,823.25; and Garland J. Avera, et al; said mortgage recorded in the RMC Office in Mortgage Book 1032, at page 545 and has a present balance of \$1,266.74.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee (s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever lawfully claiming or to colaim the same or any part thereof.

fully claiming or to claim the same or any part thereor.	- 1- 00
WITNESS the grantor's(s') hand(s) and seal(s) this 1St day of	December 19 66.
SIGNED, sealed and delivered in the presence of:	Marker of Stown (SEAL)
Man a. Drake_	(SEAL)
eilan D. Hy tman	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE	dersigned witness and made oath that (s)he saw the within named grantor(s) in deed and that (s)he, with the other witness subscribed above witnessed the
COUNTY OF Greenville I, the undersigned Notar wife (wives) of the above named grantor(s) respectively, did this day	TION OF DOWER y Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by Ision, dread or fear of any person whomsoever, renounce, release and forever relassigns, all her interest and estate, and all her right and claim of dower of,

19 66 at

<u>4:45</u>

19 66

RECORDED this.

7th

December