



The poles (or stakes) have the following identification: _____ to _____ on the _____

Authority: 3-0024 Classification: 45C

Area: GREENVILLE S.C.

Approved: *[Signature]*

Title: *[Signature]*

Name and Post Office Address of Grantor: G. SIDNEY GARRETT
CRESTWOOD DR.
MAULDIN, S.C.

Toll Line _____ (Name)
 Or Exchange Line GREENVILLE (Exchange)
 tributary to _____

The Property is bounded where the line enters and leaves this property by the property of:
ASHMORE BRIDGE RD on the S.E. and
 _____ on the _____

GEP 47.101 **13185** **GENERAL PERMIT** (INDIVIDUAL) Form 8416 Nov. 64

Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY ONE AND --- Dollars in consideration of which (I) (We) hereby grant said Company, its associated and allied companies, their respective licensees, successors and assigns, the right to construct, operate and maintain a line of communication consisting of such poles, wires, cables, conduits, guys, anchors and other necessary appurtenances as from time to time are required upon, across, over and/or under that certain tract of land situated in GREENVILLE County, State of SOUTH CAROLINA to-wit: THAT TRACT OF LAND LYING N.W. of ASHMORE BRIDGE ROAD AND BOUNDED ON THE N.W. BY PROPERTY OF W.B. TRAYNHAM ON THE NORTH BY PROPERTY OF MELVIN CLARK AND TAYLOR WALKER and upon, along and under the roads, streets, or highways adjoining or through said property with the right to permit the attachment of and/or carry in conduit wires and cables of any other person or company for communications purposes or for the transmission and distribution of electric power and the right of ingress and egress to said premises at all times for the purpose of inspecting and maintaining said line and with the right to clear and keep cleared all trees, undergrowth or other obstructions within a strip of land FIVE feet on each side of the center of said line and to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees which might reach said line in falling; including the right to relocate said line on said premises to conform to any future highway relocation, widening or improvement; the said sum being received in full payment for the rights herein granted.

Signed, sealed and delivered in the presence of:
Joel Burgess
J.D. Few

Executed NOVEMBER 18, 1966
G. Sidney Garrett for (SEAL)
Leahet Garrett, Inc. (SEAL)

GEP 47.101 **ACKNOWLEDGMENTS** For Use in South Carolina Individual Form Form 8425 Nov. '54

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

ss.

Personally appeared before me JOEL BURGESS
 and made oath that (he) (~~she~~), with J. D. FEW saw the within named
G. SIDNEY GARRETT

sign, seal, and deliver as (his) (her) (their) act and deed the within written instrument, and that (he) (~~she~~) with the said J. D. FEW witnessed the execution thereof.

Sworn to before me this 21st day of November A.D. 1966
[Signature]
 Notary Public

Joel Burgess
 Recorded November 23, 1966 At 1:27P.M.
 # 13185

NOV 23 1 27 PM 1966
 GREENVILLE, S.C.