

NOV 21 10 25 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT
GREENVILLE, S.C.

KNOW ALL MEN BY THESE PRESENTS, that W. A. WEATHERS

in consideration of Two Thousand & 00/100 (\$2,000.00) Dollars, plus assumption of mortgage set forth below: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

LUCILE W. STEWART, her heirs and assigns:

ALL that piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State and County aforesaid, Fairview Township, and in the Corporate limits of the Town of Fountain Inn, on the Northern side of Fowler Street, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northern edge of Fowler Street, joint corner with lot of Jewell E. Williams and running thence with the joint line of the Williams Lot N. 16-3/4 E. 109.56 feet, more or less, to an iron pin, joint corner with lot formerly belonging to Joe B. Willis; thence with the Willis joint line N. 75-1/4 W. 75 feet to an iron pin; thence S. 16-3/4 W. 109.56 feet, more or less, along other lot line of the Paul H. Bentley and Frances P. Bentley property to an iron pin in the edge of said Fowler Street; thence with the Northern edge of said Fowler Street S. 72-1/2 E. 75 feet to an iron pin, being the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in the R. M. C. Office for Greenville County in Deed book 651, page 371.

1966 City and County Taxes are to be prorated at time of payment.

As a part of the consideration for this conveyance the Grantee hereby assumes and agrees to pay the mortgage to Fountain Inn Federal Savings & Loan Association recorded in Mortgage book , at Page , and having a present balance of Two Thousand Four Hundred One and 61/100 (\$2,401.61) Dollars.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of November 19 66.

SIGNED, sealed and delivered in the presence of:
W. A. Weathers (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 19th day of November 19 66.
[Signature] (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (Mortgagor un-married)
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 19th day of November, 19 66
[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 21st., day of November 19 66, at 10:25 A. M., No. 12998

344-3-9
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