

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Jourdan J. Newton

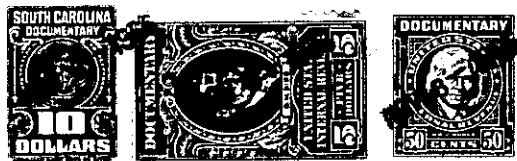
in consideration of Four Thousand Eight Hundred Dollars (\$4,800.00) and assumption of mortgage hereinafter described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Thomas W. Edwards, Jr., and Mary Lang Edwards, their heirs and assigns forever:

All that piece, parcel and lot of land together with buildings and improvements thereon situate, lying and being in Greenville Township, Greenville County, State of South Carolina, at the southeasterly corner of intersection of Brookside Way and Marshall Court known as a part of the property of Sue C. Ashmore and having according to a plat thereof made by Dalton & Neves, Engineers, dated June, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeasterly corner of the intersection of Brookside Way and Marshall Court and running thence along the easterly side of Marshall Court, S. 23-51 E. 200 feet to an iron pin; thence N. 73-55 E. 85.7 feet to an iron pin at the corner of property now or formerly belonging to J. D. Ashmore, Jr., thence along the line of the aforementioned property, N. 25-30 W. 200 feet to an iron pin on the southerly side of Brookside Way; thence along the southerly side of Brookside Way S. 74-32 W. 80 feet to an iron pin at the beginning corner, being the same property conveyed to the grantor herein by deed of Leone S. Leach dated June 19, 1959, recorded in Deed Book 627 at Page 504.

As a part of the consideration for this conveyance the grantees herein agree to assume and pay the balance due on that certain mortgage given by the grantor to C. Douglas Wilson & Co., dated June 19, 1959, recorded in real estate Mortgage Book 793 at Page 207 and having a present principal balance in the amount of \$12,426.10.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of November 1966 .

SIGNED, sealed and delivered in the presence of:

Jourdan J. Newton (SEAL)

C. Dan Jayner
Sam A. Pratt

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 19 66

Sam A. Pratt (SEAL)
Notary Public for South Carolina.

C. Dan Jayner

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 8th day of November 19 66 at 9:30 A. M., No. 11998

519- M15.2-1-7