who died Testate in 1919 as more particularly shown in Apartment 155, File 19, Office of the Probate Judge for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the

premiese before mentioned unto the grantee(s), and the grantee's
heirs or successors and assigns, forever; And, the grantor(s)
do(es) hereby bind the grantor(s) and the grantor's(s) heirs or
successors, executors and administrators to warrant and forever
defend all and singular said premises unto the grantee(s) and
the grantee's(s') heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part
thereof.
WITNESS the grantor's(s) hand(s) and seal(s) this Z day or
May , 1966.
Signed, sealed and offelivered in the presence of: Sunes Cames Campon Mby (Patterson) (SEAI David Long
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)
PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
the execution thereof. The day of My 1900. CHARY PUBLIC FOR SOUTH CAROLINA The other witness subscribed above witnessed abo
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before he, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or tear of any person whomsoever, renounce, selease and forever relinquish unto the grantee(s) and the grantee seirs or successors and assigns, all her interest and estate and

all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of, 1966.		
	(L.S.)	
NOTARY PUBLIC FOR SOUTH CARCLINA		

Recorded October 7th., 1966 At 12:45 P.M. # 9423