

OCT 7 3 53 PM 1966

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 807 PAGE 247

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE BARNWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

JOHN E. GALLOWAY,

in consideration of Five Thousand Five Hundred Eighty-four and 98/100 (\$5,584.98) - Dollars, and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

McNALLEY REEVES and HATTIE L. REEVES, their heirs and assigns, (a partnership, d/b/a under the name of M & L Company)

ALL that certain piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, on the southeastern side of Woodruff Road, Butler Township, being shown on a plat of the property of Loyd Alton Merritt, prepared by J. C. Hill, dated August 21, 1957, recorded in Plat Book Y at Page 72, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin in the southeastern side of Woodruff Road, joint corner of property of Merritt and property now or formerly of Mark Forrester, and running thence with the line of said property S. 41-55 E. 154.2 feet to an iron pin, corner of property now or formerly of Joe H. Merritt; thence with the line of said property N. 46-27 E. 94.9 feet to an iron pin; thence continuing with the said property N. 36-40 W. 121.5 feet to an iron pin on the southeastern side of Woodruff Road; thence with the southeastern side of said Road S. 64-08 W. 110 feet to the beginning corner.

Being the same property conveyed by deed recorded in Deed Book 552 at Page 133, in the R.M.C. Office for Greenville County.

As a part of the consideration for this conveyance, the grantees assume and agree to pay a balance of \$7,580.02, due on a mortgage held by the Veterans Administration, recorded in Mortgage Book 724 at Page 165.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of October 19 66.

SIGNED, sealed and delivered in the presence of:

Billie J. Shackleton (SEAL)
Ben L. Honta (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of October 19 66.

Ben L. Honta (SEAL)
Notary Public for South Carolina
Billie J. Shackleton

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of October 19 66.
Ben L. Honta (SEAL)
Notary Public for South Carolina
Grace M. Galloway

RECORDED this 7th day of October 19 66, at 3:53 P. M., No. 9452