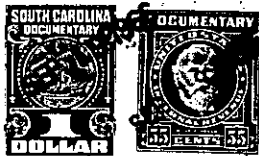


TRAXLER AND KING

TITLE TO REAL ESTATE -- Offices of ~~XXXXXXXXXX~~, Attorney at Law



GREENVILLE CO. S. C.

SEP 19 4 55 PM 1966 BOOK 806 PAGE 239

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE F. BARNWORTH R.M.C.

Know All Men by These Presents:

That Inez Minnie Woodson and Dicie W. Liner in the State aforesaid, in consideration of the sum of Five Hundred and No/100 (\$500.00) and assumption of mortgage indebtedness recited below... DOLLARS.

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #18, as shown on a plat of Oakwood Acres, prepared by J. Mac Richardson, dated September 1959, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book MM, at Page 135, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of East Lee Road, at the joint front corner of lots #18 and #17, and running thence along the line of lot #17, S. 21-17 E. 175.1 feet to an iron pin in the line of lot #19; running thence N. 67-05 E. 19.6 feet to an iron pin; running thence N. 17-13 E. 212.9 feet to an iron pin on the southern side of East Lee Road; running thence along the southern side of East Lee Road, which line is curved, the chord of which is S. 72-08 W. 151.8 feet to an iron pin, point of beginning.

The grantee herein assumes and agrees to pay the balance due on that mortgage given by James F. Woodson to Carolina Savings & Loan Association in the original principal amount of \$9,000.00, dated July 7, 1960 recorded in the R.M.C. Office for Greenville County in R.E.M. Book 830 at page 190 and having a current principal balance of \$7,099.29.

This is the identical property conveyed to James F. Woodson by deed of Leslie & Shaw, Inc. dated July 7, 1960; subsequently, James F. Woodson died intestate and was survived by the grantors herein who are the sole heirs-at-law; see Apartment 910, File 24, Office of the Probate Judge for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 19th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-six.

Signed, Sealed and Delivered in the Presence of Shirley R. Jameson, Mitchell King, Jr.

Inez Minnie Woodson (Seal), Dicie W. Liner (Seal)

State of South Carolina, Greenville County Personally appeared before me Shirley R. Jameson

and made oath that she saw the within named grantor(s) Inez Minne Woodson and Dicie W. Liner act and deed deliver the within written deed, and that she, with Mitchell King, Jr. sign, seal and as their witnessed the execution thereof.

Sworn to before me this 19th day of September, A. D. 1966 Mitchell King, Jr. (Seal) Notary Public for South Carolina

Shirley R. Jameson

State of South Carolina, Greenville County I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 19th day of September 1966, at 4:56 P.M., No. 7705

118 276-733-2-118