

JUL 25 3 26 PM 1966

STATE OF SOUTH CAROLINA

BOOK 802 PAGE 530

GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, J. Harold Hudson, Jr.,

in the State aforesaid,

in consideration of the sum of FOUR THOUSAND THREE HUNDRED SIX and 39/100 ----- DOLLARS, and assumption of mortgage set forth below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JACK O. SMITH, his heirs and assigns, forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, on the southwestern side of Woodland Lane near the City of Greenville, being shown as Lot No. 44 on plat of Woodland Hills made by Dalton & Neves in May, 1951 being recorded in the R.M.C. Office for Greenville County in Plat Book Y, at Page 60 and having, according to said plat, the following metes and bounds:

BEGINNING at a stake on the southwestern side of Woodland Lane 415.5 feet northwest from Super Highway U.S. No. 29, at corner of Lot No. 45 and running thence with the line of said lot, S. 43-00 W. 175 feet to a stake; thence N. 47-00 W. 95 feet to a stake at corner of Lot No. 43; thence with the line of said lot, N. 43-00 E. 175 feet to a stake on Woodland Lane; thence with the southwestern side of Woodland Lane, S. 47-00 E. 95 feet to the beginning corner; being the same property conveyed to the grantor by Donald L. Harrison, by deed dated February 6, 1962, and recorded in the R.M.C. Office for Greenville County in Deed Book 691, Page 539.

The grantee hereby agrees to assume a mortgage on the above described property held by Fidelity Federal Savings & Loan Assn. in the present balance of \$9,993.61.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 10th day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Six

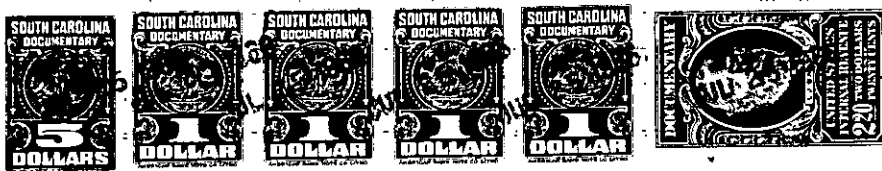
Signed, Sealed and Delivered in the Presence of

Barbara C. Hart
Gerald T. Tate

J. Harold Hudson, Jr. (Seal)

(Seal)

(Seal)



State of South Carolina, }

Greenville County.

Personally appeared before me Barbara C. Hart

and made oath that he saw the within named grantor(s) J. Harold Hudson, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Gerald T. Tate witnessed the execution thereof.

Sworn to before me this 10th

day of June, A. D. 19 66

David Hughes (Seal)
Notary Public for South Carolina

Barbara C. Hart

State of South Carolina, }

Greenville County

RENUNCIATION OF DOWER

I, David Hughes Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Barbara Hudson wife of the within named J. Harold Hudson, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack O. Smith, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th

day of June, A. D. 19 66

David Hughes (Seal)
Notary Public for South Carolina

Barbara Hudson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 25th day of July 19 66, at 3:26 P.M., No. 2600

-271- P15.7-2-47