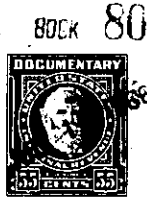


JUL 12 4 11 PM 1966

TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

S. C. C.



BOOK 802 PAGE 32

KNOW ALL MEN BY THESE PRESENTS, that I, Claude E. Freeman,

in consideration of Three Hundred and Fifty (\$350.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GERALD F. BARKS, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Mauldin, County and State Aforesaid, being shown as Lot No. 97 on plat of Glendale as recorded in the RMC Office for Greenville County in Plat Book QQ at page 76-77, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Banner Street, said pin being the joint front corner of Lots 97 and 98, and running thence with the line of said lots, S. 12-07 W., 54.2 feet to an iron pin; thence S. 49-06 W., 152.3 feet to an iron pin; thence N. 40-14 W., 166.1 feet to an iron pin on the Southwesterly side of Fairfield Drive; thence with Fairfield Drive N. 49-46 E., 150 feet to an iron pin at the intersection of Fairfield Drive and Banner Street; thence around said intersection on a curve, the chord of which is S. 85-14 E., 35.3 feet to an iron pin on the Southwesterly side of Banner Street S. 40-14 E. 23.8 feet to an iron pin; thence continuing with said Street S. 54-12 E., 84.8 feet to the point of beginning, and being identically the same lot as conveyed to the grantor by deed recorded in Deed Book 773, page 215.

This conveyance is subject to the restrictions recorded in Deed Book 630 at page 90.

As a part of the consideration for the conveyance, grantee assumes and agrees to pay the balance of that certain mortgage held by John Hancock Mutual Life Insurance Company recorded in Mortgage Volume 943 at page 477, said balance being the sum of \$12,519.80.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(s) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11th day of

July 19 66

SIGNED, sealed and delivered in the presence of:

C. Victor Pyle
Dorothy H. Lacey

Claude E. Freeman (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 day of July

C. Victor Pyle (SEAL)
Notary Public for South Carolina.

Dorothy H. Lacey 19 66

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th

day of July 1966

Notary Public for South Carolina. (SEAL)

RECORDED this 12th day of July 19 66 at 4:11 P.M., No. 1461

1799-N41-1-139