

APR 22 12 45 PM 1966

BOOK 796 PAGE 623

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE. }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that N. D. H. CO., a Corporation,

in consideration of Five Thousand & No/100-----(\$5,000. Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto THOMAS AULTON SMITH, his heirs and assigns forever:

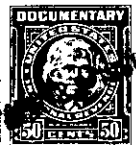
All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 3 CHISOLM TRAIL, of Section 2, Parkins Lake Development, near Greenville, S. C. according to a plat made October 22, 1962 by R. K. Campbell, Engineer and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book "YY", Page 93 and being more particularly described as follows:

BEGINNING at an iron pin on the southeastern side of Chisolm Trail, joint front corner of Lots 2 and 3 and running along the line of said lots S. 56-05 E. 185 feet to iron pin; thence along the rear line of Lot No. 3 S. 33-55 W. 150 feet to an iron pin joint rear corner of Lots 3 and 4; thence along the joint line of Lots 3 and 4 N. 56-05 W. 185 feet to an iron pin on Chisolm Trail; thence along Chisolm Trail N. 33-55 E. 150 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 723, Page 105; and also a building setback line of 50 feet from Chisolm Trail.

Grantee is to pay 1966 taxes.

COUNTY TAX FOR THIS YEAR IS DUE BY DEC. 31st. YOU WILL RECEIVE NO TAX NOTICE THIS YEAR, HOWEVER AS OWNER, YOU ARE RESPONSIBLE FOR PAYMENT.  
FOR FURTHER INFORMATION CONTACT THE COUNTY TAX OFFICE



STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) COUNTY AUDITOR  
CERTIFICATE

I hereby certify that the within deed has been entered of record in the Office of the County Auditor for Greenville County, pursuant to Section 60-56, Code of Laws of South Carolina, 1952.

*Elizabeth D. Middle*  
Elizabeth D. Middle, Greenville  
County Auditor

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of April 1966.

SIGNED, sealed and delivered in the presence of:

N. D. H. CO. (SEAL)

*William Mae Watson*  
*Mary H. Moore*

*Faust Nicholson Pres.* (SEAL)  
Faust Nicholson, President  
*John T. Douglas* (SEAL)  
John T. Douglas, Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville. }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of April 1966.

*Mary H. Moore* (SEAL)  
Notary Public for South Carolina.

*William Mae Watson*

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this day of 19 at M., No.

(Continued on next page)

59-111-0