

TITLE TO REAL ESTATE—Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

GREENVILLE S.C.

For True Consideration See Affidavit

Book 28 Page 35

APR 20 10 20 AM 1966
Know All Men by These Presents:

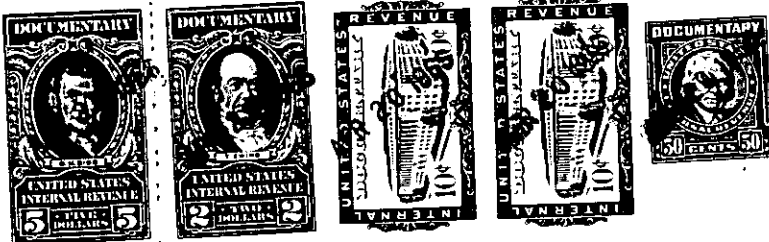
That ARTHUR D. CLAYTON

in the State aforesaid,

in consideration of the sum of Ten and No/100 (\$10.00) ----- DOLLARS,
and Satisfaction of the Mortgage referred to below,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 45, as shown on a plat of the subdivision of DRUID HILLS, recorded in the RMC Office for Greenville County in Plat Book P, Page 113.

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor is full release of all debts, obligations, costs and charges heretofore subsisting on account of and by the terms of that certain mortgage from Maurice Lee Brewton to General Mortgage Co., dated July 28, 1961, and recorded in Book 864, Page 459 on August 1, 1961, of the official records of Greenville County, State of South Carolina, heretofore existing on the property herein conveyed and the note secured thereby, this conveyance completely satisfying said obligation and terminating said mortgage and note and all effect thereof in every respect.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of April in the year of our Lord One Thousand Nine Hundred and Sixty-Six

Signed, Sealed and Delivered in the Presence of

Thomas F. Batson
Patrick C. Fant, Jr.

Arthur D. Clayton (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Thomas F. Batson

and made oath that he saw the within named grantor(s) Arthur D. Clayton
deliver the within written deed, and that he, with Patrick C. Fant, Jr. his act and deed
witnessed the execution thereof.

Sworn to before me this 13th day of April, A. D. 1966
Patrick C. Fant, Jr. (Seal)
Notary Public for South Carolina

Thomas F. Batson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER * GRANTOR UNMARRIED *

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named ~~Arthur D. Clayton~~ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ~~Secretary of Housing and Urban Development~~ his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____

Notary Public for South Carolina (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of April 1966, at 10:20 A. M., No. 30145

519-176-3-95