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STATE OF SOUTH CAROLINA

COUNTY OF Greenville

APR 11 3 25 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie,	Inc. OLLH Free A. ATH			
A Corporation chartered under the laws of the State of South	Carolina and having	a principal place of business at		
Greenville , State of South Carolina	, in consideration of five the	ousand six hundred		
and No/100(\$5,600.00)		Dollars,		
and the assumption of mortgage as set, but he lower and released, and by these presents does grant, bargain, sell and release unto Anderson J. Smith, Jr., his heirs and assigns forever:				

ALL that lot of land situate on the west side of Wembley Road and the north side of Pimlico Road, in the City of Greenville, Greenville County, South Carolina, shown as Lot 445 on plat of Section D of Gower Estates, made by R. K. Campbell and Webb Surveying and Mapping Company, May 1964, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR at Pages 192 and 193, and having such metes and bounds as shown thereon.

The Grantee herein expressly assumes and agrees to pay that certain mortgage executed by the granting corporation to Carolina Federal Savings and Loan Association in the sum of \$21,900.00 and dated April 8, 1966 and recorded in the RMC Office for Greenville County in mortgage Book 1027 at Page 417.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers this. 8 day of April 19 66

officers, this o day of April.	1, 00		
SIGNED, sealed and delivered in the pres	ence of:	W. N. Leslie, Inc.	(SEAL
James B. Hunten		By: My Buty	
Renfrom C. Salerna	\	President	
0	V	Secretary	
STATE OF SOUTH CAROLINA	DDOBA	re	

COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this, 8 day of April (Clufton C. Sallow (SEAL) Notary Public for South Carolina.	19 66. Aunder
RECORDED this 11th. day of April 19 6	ot 3:25 P. M., No. 2918L