

APR 6 4 45 PM 1966

BOOK 795 PAGE 472

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED IN R.M.C. OFFICE

KNOW ALL MEN BY THESE PRESENTS, that I, JAMES E. SMITH

in consideration of One and No/100 ----- (\$1.00) ----- Dollars,
plus assumption of mortgage set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Paul T. Henson and Mason Y. Garrett

ALL that certain piece, parcel, or lot of land, with all improvements thereon, lying, being and situate in the County of Greenville, State of South Carolina and being in the Town of Fountain Inn, on the southwest side of Fairview Drive or Givens Street, and being shown as all of Lot No. 8 on a plat of property of Blake P. Garrett, prepared by Piedmont Engineering Service, February 16, 1951, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book Z, at age 140, and having according to said Plat the following metes and bounds:

BEGINNING at an iron pin on the southwest side of Fairview Drive or Givens Street, joint corner of Lots 7 and 8; thence S. 26-23 W. 161.3 feet to an iron pin; thence N. 63-44 W. 75.03 feet to an iron pin at rear corner of Lot No. 9; thence N. 26-23 E. 161.5 feet to an iron pin on the southwest side of Fairview Drive or Givens Street; thence with the line of said Drive or Street S. 63-37 E. 75.0 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 782, at Page 438.

Grantee herein does hereby assume and agree to pay mortgage balance to Fountain Inn Federal Savings & Loan Association in the amount of \$6,640.43 which mortgage is recorded in Mortgage Book 1008, at Page 239, R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 19 66 .

SIGNED, sealed and delivered in the presence of:

James E. Smith (SEAL)
Aldora C. Saye (SEAL)
Thomas J. [unclear] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 66 .

Thomas J. [unclear] (SEAL)
Aldora C. Saye

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March 1966 .

Thomas J. [unclear] (SEAL)
Linda Hill Smith

RECORDED this 6th day of April 19 66 at 4:06 P. M., No. 28763

339-2-8
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