AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 23RD day of MARCH, 1966, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and Title 24, Subtitle A, Part 10.

ROBERT C. WEAVER
Secretary of Housing and Urban Development

Signed, sealed and delivered in the presence of:

Betty W. Estes

Grace S. Moore

By: Federal Housing Commissioner

By: Robert F. Deschamps (SEAL)
ROBERT F. DESCHAMPS, JR.
Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
ss
COUNTY OF RICHLAND)

Personally appeared before me BETTY W. ESTES and made oath that he saw the within named ROBERT F. DESCHAMPS, JR. who is personally well known to him and known to him to be the duly appointed Field Office CHIEF MORTGAGE CREDIT EXAMINER, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of MARCH 23, 1966, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and Title 24, Subtitle A, Part 10, sign, seal and as his act and deed as Field Office CHIEF MORTGAGE CREDIT EXAMINER, for and on behalf of ROBERT C. WEAVER, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Betty W. Estes

Sworn to and subscribed before me this 23rd day of March, 1966

Frances C. Davis

MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

Recorded March 31st., 1966 At 10:26 A.M. # 28116