

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

RAINEY, FANT & HORTON, ATTYS.

Know All Men by These Presents:

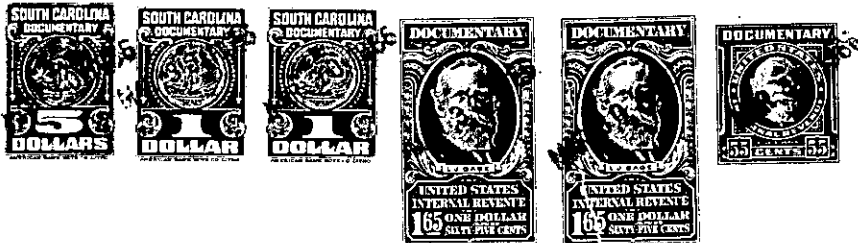
That C. S. WILLINGHAM, as Trustee for J. Claude Hale, W. N. Leslie, and C. S. Willingham in the State aforesaid, in consideration of the sum of THREE THOUSAND NINETEEN and 50/100 (\$3,019.50)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, SOUTH CAROLINA, ITS SUCCESSORS AND ASSIGNS, FOREVER:

A portion of the water lines in Coral Ridge Subdivision (the remainder belonging to W. N. Leslie). Coral Ridge Subdivision is more particularly described by plat of Piedmont Engineering dated March 20, 1963 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book XX at Pages 118 and 119. The water lines and appurtenances conveyed herein consist of 1274' of 6" C. I. Pipe, 1 - 8" x 6" Tapping Sleeve, 1 - 6" x 6" Tapping Sleeve, 2 - 6" Tapping Valve, 1 - 6" Valve, 1 - Fire Hydrant, 1530' of 2" Galv. Pipe, 4 - 2" Valves, all as shown by drawing entitled "Hale, Leslie & Willingham to The City of Greenville" attached hereto and made a part of this conveyance.

TOGETHER with all pipes, valves and other mechanical parts and equipment appurtenant to said main and lines and all rights of way and easements necessary or incident to the operation, maintenance, repair or replacement of said water main, pipe lines and appurtenant equipment.

Plat Recorded in Deed Book 795 Page 70



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-six.

Signed, Sealed and Delivered in the Presence of

*Deloris B. Kollar*  
*Thomas F. Batson*

*C. S. Willingham Trust* (Seal)  
C. S. Willingham, Trustee for (Seal)  
J. Claude Hale, W.N. Leslie and (Seal)  
C. S. Willingham (Seal)

State of South Carolina, }  
Greenville County } Personally appeared before me Deloris B. Kollar  
and made oath that she saw the within named grantor(s) C.S. Willingham, Trustee for J. Claude Hale, W. N. Leslie and C. S. Willingham  
deliver the within written deed, and that she, with Thomas F. Batson sign, seal and as his act and deed witnessed the execution thereof.  
Sworn to before me this 25th day of March, A. D. 19 66  
*Thomas F. Batson* (Seal)  
Notary Public for South Carolina

State of South Carolina, }  
Greenville County } I, RENUNCIATION OF DOWER SIGNED AS TRUSTEE  
NO DOWER NECESSARY  
Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
Notary Public for South Carolina  
Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 30th day of March 19 66 at 4:10 P. M., No. 28060