Know All Men by These Presents:

COUNTY OF GREENVILLE

we, W. N. Leslie, W. E. Shaw, Russell C. Ashmore, and Mack A. Ashmore,

in the State aforesaid,

in consideration of the sum of One and No/100 (\$1.00)-----

--DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

TAYLORS WATER & SEWER DISTRICT, ITS SUCCESSORS AND ASSIGNS:

All that certain 8 inch water line with all valves, hydrants, tees, sleeves, bends, and appurtenances situate in Camp Road (S. C. Highway #21) and Tanner Drive, said water line and appurtenances beginning at the end of a 8 inch water line installed by the Taylors Water & Sewer District at said Camp Road, at the edge of the P & N Railway right-of-way; thence running in the northeasterly shoulder of said Camp Road (S. C. Highway #21) 1500 feet, more or less, to Tanner Drive; thence in the southeasterly shoulder of Tanner Drive 600 feet, more or less, to the fire hydrant serving C. H. Patrick Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this	1/fh day of March 19	- 66
·	10 E. Show	_(Seal)
Signed, Sealed and Delivered in the Presence of	1 M. M. Bucke	_(Seal)
Deory Dewas	m. O Cefferor	_(Seal)
D. R. Dempsay	S.C. ashmore	_(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

. Sworn to before me this 1/th	
day of, A. D., 19.66	
Thorn D Crump (Seal) (Teorge	Dollar
Notary Public for South Carolina	s (files on

State of South Carolina

Recorded this

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. 70.00

27-W-1	Melle D. Commare	(SEAL)
GIVEN under my hand and seal this 17th day of March A. D. 19 66	Clara C. ashmore	(SEAL
day of March, A. D., 1966 The line Excline Packer (Seal)		_(SEAL)
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$: U. S. \$:	, 19, atM., No	_(SEAL)