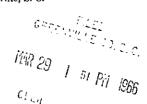
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Jean D. Anderson



in consideration of Five Thousand Two Hundred Fifty and No/100-----(\$5,250.00)--- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Geneva Robinson, her heirs and assigns forever:

All my right, title, and interest in and to all that certain piece parcel or lot of land in Greenville County, State of South Carolina, City of Greenville, situate on the southern side of West Earle Street, and being shown as Lot 11, Block 3, Sheet 8 in the Greenville County Block Books, and being more particularly described as follows:

BEGINNING at a stake on the southern side of West Earle Street, three feet west of the northwestern corner of Lot 12 of Property of Mrs. Floride S. Miller as shown by plat of R. E. Dalton, recorded in Plat Book E at Page 99 (said stake being approximately 377 feet east from the eastern side of Rutherford Street and 718 feet west from the western side of Robinson Street) and running thence along Earle Street, S. 85-38 E. 66 feet to a stake; thence S. 2-46 W. 185.2 feet to a stake; thence N. 84-19 W. 64½ feet; thence N. 1-0 E. 184½ feet, more or less, to the point of beginning.

Being the same property conveyed to Jean D. Anderson and France's S. Dodson by deed recorded in Deed Book 672 at Page 249.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of March 1966.
SIGNED, sealed and delivered in the presence of: Suprise Pulley. (SEAL)
John D. Cheron (SEAL)
()(SEAL)
(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to/before me this 29th day of March PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named above witnessed the execution thereof.
Sworth typestore my this 25 (1) and the state of the stat
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and undersigned with the days from the private of th

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN	under my	hand and	seal	this

day of

19

.....(SEAL)

Notary Public for South Carolina.

RECORDED this 29 th a day of March

_____19_66, at 1:51

P. M., No. 27841

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