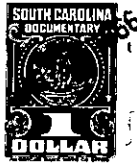


MAR 28 9 12 AM 1966

TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & ASHMC

Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



BOOK 794 PAGE 540

KNOW ALL MEN BY THESE PRESENTS, that I, Andrew J. Lake,

in consideration of Three Hundred Ninety-seven and no/100 (\$397.00)-----Dollars,  
and assumption of mortgage set out below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Mary Lee Whitley, Her Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land with improvements thereon situate on the southwestern side of Ivy Drive in Austin Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 41 according to a plat entitled Greenbriar Subdivision by Charles F. Webb dated September, 1957, and recorded in the R.M.C. Office for Greenville County in Plat Book "QQ" at page 65, and has according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwestern side of Ivy Drive, joint front corner of Lots Nos. 41 and 42 and thence running with the line of Lot No. 42, S. 53-40 W. 200 feet to a point; thence running S. 34-35 E. 100 feet to an iron pin on the corner of a 50-foot proposed street; thence running with the northwestern side of said proposed street, N. 53-40 E. 200 feet to an iron pin on Ivy Drive; thence running along the southwestern side of Ivy Drive, N. 34-35 W. 100 feet to the beginning.

This being the same property acquired by the Grantor by deed dated September 29, 1965 recorded in the R.M.C. Office for Greenville County in Deed Book 783 at page 198.

The Grantee agrees to assume payment of the balance due on that certain mortgage executed in favor of C. Douglas Wilson & Co. which is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1009, page 205.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of March 19 66.

SIGNED, sealed and delivered in the presence of:

Paul J. Foster  
Jane H. Richardson

Andrew J. Lake (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of March 1966.

Paul J. Foster (SEAL)  
Notary Public for South Carolina.

Jane H. Richardson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th

day of March 1966  
Paul J. Foster (SEAL)  
Notary Public for South Carolina.

Arlene M. Lake

RECORDED this 28th day of March 19 66 at 9:22 A. M. No. 27656

11-4-293-299