

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Evelyn B. Rowland, MAR 22 4 23 PM 1966

in consideration of Nine hundred and no/100 - - - - - Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
Levis L. Gilstrap

All that piece, parcel or lot of land in Greenville County, Greenville Township, State of South Carolina, near the Anderson Road, being known and designated as Lots Ten (10) and Eleven (11) on plat of property of American Bank and Trust Co. recorded in Plat Book F, Page 192, Greenville County R. M. C. Office and having the following metes and bounds, to-wit:

BEGINNING at an iron pin or pipe on road leading from Bankhead Highway to Easley Bridge Road, 400 feet from Anderson Road and running thence along the said road leading from Bankhead Highway to Easley Bridge Road, N. 27-26 W. 100 feet to an iron pin, corner of Lot 12; thence along the line of Lot 12, S. 62-34 W. 212.6 feet to an iron pin in the line of H. B. Bates property; thence along the line of said property S. 27-40 E. 100 feet to an iron pipe, corner of Lot 9; thence along the line of said Lot, N. 62-34 E. 212.1 feet to the beginning corner. For a more complete description, reference is hereby made to said plat. Being the same property conveyed to grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book at page

As a part of the consideration herein, the grantee assumes and agrees to pay the balance due on those certain two notes and mortgages, to-wit:

1. Mortgage to Citizens Building and Loan Association of Greer, South Carolina, in the original amount of \$5,500.00 recorded in Mortgage Book 945 at Page 155 upon which there remains a balance due of \$4,892.14.
2. Mortgage to Beautyguard Mfg. Co., Inc., assigned to Peoples National Fund, Inc. in the original amount of \$2,118.60 recorded in REM Volume 977 at page 559, upon which there remains a balance due of \$1,441.20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21 day of March 19 66.

SIGNED, sealed and delivered in the presence of:

x Evelyn B. Rowland (SEAL)

*Denna Ann Howard*  
*A. R. Trapp*

(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of March 19 66

*A. R. Trapp* (SEAL)  
Notary Public for South Carolina.

*Denna Ann Howard*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 22nd day of March 19 66 at 4:23 P. M., No 27195

0-1-052-191