STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE



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KNOW ALL MEN BY THESE PRESENTS, that HENRY C. HARDING BUILDERS, INC., a corporation chartered under the laws of the State of South Carolina and having its principal place of business in Greenville County, State of South Carolina, in consideration of

Nine Hundred and no/100 - - - - - - - - - - - - - - - (\$900.00) - Dollars, and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

THOMAS HUNT and MINNIE LEE HUNT, their heirs and assigns,

ALL that lot of land with improvements lying at the northwestern corner of the intersection of Lynch Drive with Blossom Drive in Gantt Township, Greenville County, South Carolina, being shown and designated as Lot No. 22 on a Plat of Kennedy Park, made by Piedmont Engineers & Architects, revised January 28, 1966 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJJ, Page 179 and in Plat Book LLL, Page 71, and having according to said Plat the following metes and bounds, towit:

BEGINNING at an iron pin on the northern side of Blossom Drive at the joint front corners of Lots Nos. 21 and 22 and running thence N. 2-42 E. 133 feet to an iron pin; thence S. 87-18 E. 80 feet to an iron pin on Lynch Drive; thence along the western side of Lynch Drive S. 2-42 W. 108 feet to an iron pin; thence with the curve of the intersection of Lynch Drive with Blossom Drive, the chord of which is S. 47-42 W. 35.4 feet to an iron pin; thence along the northern side of Blossom Drive N. 87-18 W. 55 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to building restrictions applicable to Kennedy Park, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 773, Page 527, and subject to the building setback line, drainage assements and utility rights of way and easements shown on the aforementioned Plats and appearing of public record.

As a part of the consideration for this Deed the Grantees assume and agree to pay in full the indebtedness due on a note and mortgage covering the above described property in favor of Fountain Inn Federal Savings & Loan Association recorded in the R.M.C. Office for said County and State in Mortgage Book 1022, Page 475, which has a present balance due in the sum of \$9,600.00, plus accrued interest interest.

The Grantees agree to pay 1966 Greenville County Property Taxes.

EXCLUDING, however, a small triangular portion of the above described property previously conveyed by the grantor to S.& M. Real Estate Co., Inc. by deed dated January 30, 1966 recorded in the R.M.C. Office for said County and State in Deed Book 791, Page 520, regerence to which is hereby craved for the metes and bounds, thereof. This triangular strip lies in the rear part of Lot No. 22 and adjoins Lot 15 of an Additional to Lincoln Heights. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have god to hold all and singular the premises before mentioned unto the above named grantee(s) and the grantee(s) appertaining; to have and to hold all and singular the premises before mentioned unto the above named grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the above named grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly \aleph day of March 19 66. 16 th authorized officers, this

SIGNED, sealed and delivered in the presence of:

HENRY C. HARDING BUILDERS, INC.

(SEAL)

F. Wallace nance

Wallaçe Ma<u>m</u>ie F.

President N N n

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

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PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the above subscribed President and Secretary 10 PERSONALLY appeared before me the undersigned witness and made out that some sent and deed of said corporation to the sent and deed of said corporation to the sent and deed of said corporation to the sent and deed of said corporation. ω

SWORN to before me this 16 th March

day 1966 .

Jamie J. Wallace

Alm on Decemi John M. Dillard Notary Public for South Carolina

Mamie F. Wallace (SEAL)

Recorded March 21st., 1966 At 4:14 P.M. # 27019