

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

BOOK 792 PAGE 600

RECORDED  
FEB 23 11 20 AM '66

KNOW ALL MEN BY THESE PRESENTS, that Thomas L. Gibson

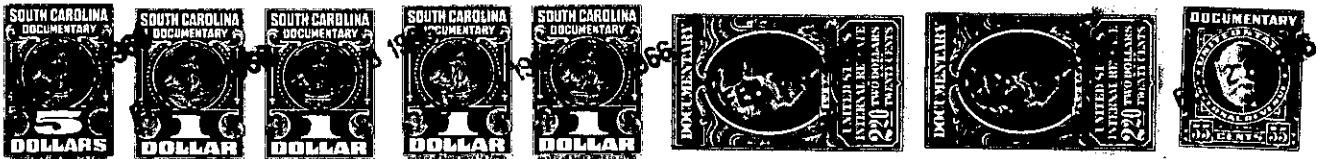
in consideration of Forty-One Hundred Seventy and 25/100 ----- (\$4,170.25) Dollars,  
Subject to mortgage as set forth herein below.  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. E. Shaw, Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon,  
situate, lying and being near the City of Greenville, State of South Carolina,  
being known and designated as Lot No. 27, North Acres Subdivision as per plat  
thereof recorded in the R.M.C. Office for Greenville County, South Carolina,  
in Plat Book "EE", pages 12 and 13, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Neal Circle, joint front  
corner Lot Nos. 26 and 27 and running thence S. 10-50 E. 100 feet to an iron  
pin, joint rear corner Lot Nos. 26 and 27, 36 and 37; thence N. 79-10 E. 80  
feet to an iron pin, joint rear corner Lot Nos. 27, 28, 35 and 36; thence  
N. 10-30 W. 170 feet to an iron pin on the Southerly side of Neal Circle,  
joint front corner Lot Nos. 27 and 28; thence along the Southerly side of  
Neal Circle S. 79-10 W. 80 feet to an iron pin, the point of beginning.

This being the identical property conveyed to the grantor by deed of Glynn A.  
Lindsay November 3, 1954 and recorded in the RMC Office in Deed Vol 511 at  
Page 380.

The Grantee herein accepts this property subject to the terms of that certain  
note and mortgage heretofore executed unto Metropolitan Life Insurance Company,  
New York, New York, recorded in the R.M.C. Office for Greenville County in  
Mortgage Book 615 at Page 251 and has a present balance of \$5,829.75.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 7th day of February 1966

SIGNED, sealed and delivered in the presence of:

Thomas L. Gibson (SEAL)  
Allen Ellison (SEAL)  
Joyce M. Shaw (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 7th day of February 1966

Joyce M. Shaw (SEAL) Allen Ellison  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER --  
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of February 1966  
Joyce M. Shaw (SEAL)  
Notary Public for South Carolina.

Thomas L. Gibson

RECORDED this 28th day of February 1966 at 11:29 A. M., No. 24885

271- P11-2-124