GREENVILLE COUNTY

Know All Men by These Preser

That I, FURMAN C. MORRIS

in consideration of the sum of SIXTEEN THOUSAND and No/100-----(\$16,000.00) in the State aforesaid, DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES M. WHITMIRE and MARGUERITE G. WHITMIRE, their Heirs and Assigns, Forever:

ALL that parcel or tract of land with the buildings and improvements thereon, situate north of Interstate Highway 85 and on both sides of the County Road (sometimes called Gibbs Shoal Road in Butler Township in Greenville County, S.C., about 2 miles north of Batesville and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east edge of said County Road above mentioned at corner of other property of the Grantee, Marguerite G. Whitmire, and runs thence along line of property of Marguerite G. Whitmire N 86-45 E 445 feet to an iron pin in line of property now or formerly of Charles Morris Estate; thence along line of said property crossing said County Road N 16-30 E 819 feet to an iron pin; thence S 70-00 W 521 feet to an iron pin; thence S 16-30 W to and with the East edge of County Road 660 feet more or less to the beginning corner, and contains 7.11 acres.

The Grantor, Furman C. Morris, acquired an interest in this property under the will of his father Emanuel Morris, which is on file in the Probate Court for Greenville Co., S.C., in Apt. 209, File 9, and the remaining interest in this property was conveyed to the Grantor by deedsof Ansel Morris, et al, recorded in the RMC Office for Greenville Co., S.C., in Deed Book 763, pages 355,356, 357, 358, 359, 361, and 400.

This property is shown on the Greenville County Block Book Sheet 533.2, Block 1 as Lot 20.

ES to pay 1966 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

25th

Signed, Sealed and Delivered in the Presence of

of our Lord One Thousand Nine Hundred and sixty-six

morres

day of February

Witness the grantor's(s') hand

and seal

this





State of South Carolina,

Greenville County

Personally appeared before me

Lynne L. Elliott

and made oath that S he saw the within named grantor(s) Furman C. Morris sign, seal and as deliver the within written deed, and that S he, with Patrick C. Fant

his act and deed

Sworn to before me this 25th February. , A. D. 19_66 day of -----Ja c Daul (Seal) Oatu Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I, Patrick C. Fant

unto all whom it may concern, that Mrs. Maggie Morris Furman C. Morris wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James M. Whitmire & Marguerite G. Whitmire Heirs and Assigns, all her interest and estate,

their and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th .___, A. D. 19_66 February 3 aut (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$______;
February _; U. S. \$___. 19.66 at 2:48

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