

FILED GREENVILLE CO. S.C.

FEB 15 11 43 AM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

OLLIE ... SOUTH ...

KNOW ALL MEN BY THESE PRESENTS, that Analane C. Gibson

in consideration of FIVE THOUSAND SIX HUNDRED THIRTEEN AND 28/100----- Dollars,  
and assumption of mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Carroll A. Gibson, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon,  
situate, lying and being in the City of Greenville, County of Greenville, State of  
South Carolina, being known and designated as Lot No. 30 and a part of Lot No. 31,  
Section B, Elletson Acres, plat of which is recorded in the RMC Office for Greenville  
County, S. C., in Plat Book QQ, page 5, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Lowndes Avenue, joint front corner  
Lots 29 and 30; and running thence along Lowndes Avenue S. 35-04 W. 85 feet to an  
iron pin; thence S. 49-30 E. 162.9 feet to a point in a branch; thence with the  
branch as the line, the traverse line being N. 28-15 E. 15.3 feet and N. 35-05 E.  
85 feet to a point in the said branch, joint rear corner Lots 29 and 30; thence along  
the line of Lot 29 N. 54-56 W. 161 feet to an iron pin on Lowndes Avenue, the  
point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, accord-  
ing to its terms, that certain note and mortgage given to First Federal Savings and  
Loan Association, on which there is a balance due of \$14,636.72; said mortgage being  
recorded in Mortgages Volume 959 at page 375 and by Supplement in Mortgages Volume  
995 at page 259.

This is the same property conveyed to the Grantor by deed recorded in the RMC Office  
for Greenville County, South Carolina, in Deeds Volume 616 at page 465.

Grantee to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of February 1966 .

SIGNED, sealed and delivered in the presence of:

Analane C. Gibson (SEAL)

Lourence A. Johnson (SEAL)  
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 10th day of February 1966 .

Edward Ryan Hamer (SEAL)  
Notary Public for South Carolina

Lourence A. Johnson (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF

RENUNCIATION OF DOWER Grantor a Woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

RECORDED this 15th day of February 1966 at 11:43 A.M., No. 23745

519-193.1-5-25 4 PT. OF 193.1-5-25  
OUT OF 193.1-5-26  
(Rev. Plat, III-1959)