

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FEB 14 3 57 PM 1966

OLLIE L. HATH

KNOW ALL MEN BY THESE PRESENTS, that I, Lawson Hall

in consideration of One (\$1.00), love and affection-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. E. Hall, his heirs and assigns:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, known and designated as Lot No. 11 on plat of Property of Sunset View Subdivision prepared by Jones Engineering Service, November, 1965 and having the following metes and bounds, to-wit:

BEGINNING AT an iron pin on the northern side of Dr. Parker's Road and running thence N. 31-08 E. 159.2 feet to an iron pin; thence running N. 52-13 E. 31.6 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 11; thence running along the common line of Lots Nos. 10 and 11 S. 37-47 E. 160 feet to an iron pin on the northern side of Saluda Lake Road; thence running along the said Saluda Lake Road S. 52-13 W. 120.4 feet to an iron pin on Saluda Lake Road; thence running S. 86-41 W. 32.8 feet to an iron pin on the northern side of Dr. Parker's Road; thence running along the said Dr. Parker's Road N. 58-52 W. 90 feet to the point of beginning.

This conveyance is made subject to those restrictive covenants for Sunset View Subdivision recorded in the R.M.C. Office for Greenville County in Deed Book 791 at page 84, reference to which is hereby craved. For plat book reference to the above described property, see Plat Book MM at page 182.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11th day of February 19 66. Lawson Hall (SEAL)
SIGNED, sealed and delivered in the presence of: _____
Lawson Hall (SEAL)

Rebecca S. Philpot (SEAL)
G. Henry Philpot Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 11th day of February 19 66 .
G. Henry Philpot Jr. (SEAL) Rebecca S. Philpot

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of February 19 66 Alma M.C. Hall
G. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina.

RECORDED this 14th day of February 19 66, at 3:57 P.M., No. 23687

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