

FEB 10 2 01 PM 1966

BOOK 791 PAGE 484

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES M. BLAKE, AND MISS CLAUDE A. TURNER, RESPECTIVELY AS THE EXECUTOR AND EXECUTRIX OF THE WILL OF CATHERINE BLAKE HUFF,

in consideration of FIFTEEN THOUSAND NINE HUNDRED AND NO/100ths----- Dollars,

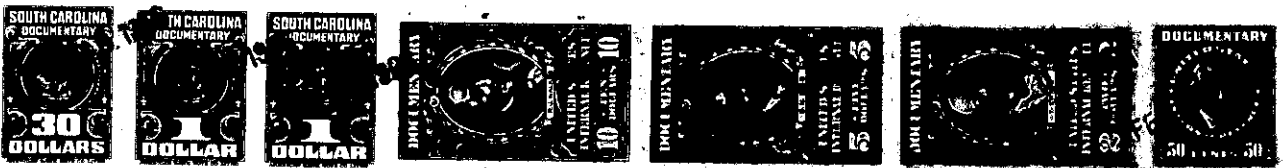
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto E. W. LIGON AND ALICIA K. LIGON, their heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, consisting of the major portion of Lot "B" as shown on a plat of Stephens property recorded in the R. M. C. Office for Greenville County in Plat Book "C" at Page 14, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Vardry Street, said pin being 220 feet East of the corner of Anderson Street and Vardry Street, and running thence N. 15-00 W. 118.5 feet to an iron pin; thence S. 71-15 W. 48.6 feet to an iron pin at the corner of property of R. C. Grier, Jr.; thence along a new line bordering the Grier property in a Southwestern direction 68.5 feet to an iron pin located on Vardry Street 115 feet from the corner of Anderson Street; thence along Vardry Street S. 71-30 E. 105 feet to the point of beginning.

500-73-4.10.

This being the same property conveyed to Catherine Blake Huff by a certain deed recorded in the R. M. C. Office for Greenville County in Deed Book 271 at Page 82; less, however, a small strip conveyed to R. C. Grier, Jr. by a deed recorded in the R. M. C. Office for Greenville County in Deed Book 639 at Page 117. This conveyance being made pursuant to the powers and terms of the Last Will and Testament of said Catherine Blake Huff, said Will being duly filed with the Probate Court for Greenville County in Apartment 846, File No. 4.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of February 19 66 .

SIGNED, sealed and delivered in the presence of:

James M. Blake (SEAL)
Executor And

Nell Cooper
William A. Butler

Miss Claude A. Turner (SEAL)
Executrix of the Will of Catherine Blake Huff
(SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of February 19 66 .

William A. Butler (SEAL)
Notary Public for South Carolina.

Nell Cooper

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - NOT REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of. 19

Notary Public for South Carolina.

RECORDED this 10th day of February 19 66 at 2:01 P. M., No. 23281