

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

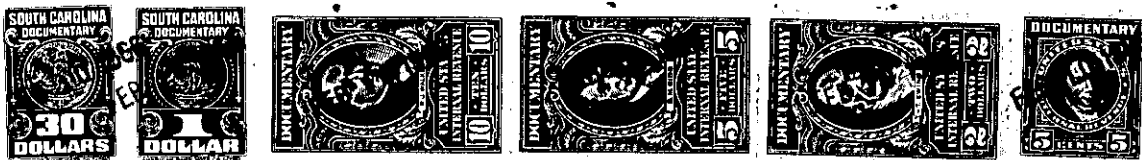
FILED
GREENVILLE CO., S.C.
FEB 10 1 32 PM 1966

For True Consideration See Acknowledgment
Book 27 Page 4

KNOW ALL MEN BY THESE PRESENTS, that we, George W. Vaughn and W. Riley Hipp

in consideration of Three (\$3.00) Dollars and other good and valuable considerations the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry W. Waddell, his Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate on the East side of Douglas Street, about 2 miles south of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as Lot No. Thirty-nine (39) of the J. Waymon Smith property as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated May 7, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book PP, page 117, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the East side of Douglas Street at the joint front corner of lots nos. 39 and 40 as shown on said plat, and running thence with the joint property line of said two lots S.65-20 E.218.8 feet to an Iron Pin on the Westernly property line of lot no. 41 as shown on said plat, thence with the joint property line of lots nos. 39 and 41 N.53-17 E.113.5 feet to an Iron Pin on rear property line of lot no. 36 as shown on said plat, thence N.65-20 W.274.3 feet to an Iron Pin on East side of Douglas Street, thence with the East side of said street S.18-55 W.75 feet and S.36-53 W.27 feet to the beginning point. This being one of the lots which was conveyed to grantors herein by O. Douglas Smith and Wilson C. Smith as Executors of the last Will and Testament of J. Waymon Smith by deed recorded in said office in Deed Book 768, page 130. For a more particular description see the aforesaid plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 8th day of Feb 19 66
SIGNED, sealed and delivered in the presence of:
Maion E. Wooten (SEAL)
George W. Vaughn (SEAL)
W. Riley Hipp (SEAL)
C. W. McClendon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 8th day of Feb 19 66
C. W. McClendon (SEAL)
Notary Public for South Carolina. Maion E. Wooten

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 8th day of Feb 19 66
C. W. McClendon (SEAL)
Notary Public for South Carolina. Lois B. Vaughn
Hazel B. Hipp

RECORDED this 10th day of February 19 66 at 1:32 P. M., No. 23297

286-52925-58