STATE OF SOUTH CAROLINA, FEB 8 2 57 PM IS65

GREENVILLE COUNTY

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Know All Men by These Presents:

That WE, J. M. COCHRAN, R. D. COCHRAN AND ALVIN H. COCHRAN

in the State aforesaid,

in consideration of the sum of Four Hundred and Fifty (\$450.00) and no/100

DOLLARS.

and mortgage on property herein conveyed of \$1,000.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frances A. Mullen, and her heirs and assigns, forever:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 27, on plat of Pecan Terrace, plat being recorded in the RMC Office for Greenville County in Plat Book GG, page 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of White Horse Road, corner Lot 28; and running thence with the southwest side of said road, S. 38-40 E. 70 feet to a stake; corner Lot 26; thence with the line of said lot, S. 51-30 W. 168.7 feet to a stake in the line of Lot 32; thence with the line of Lots 32 and 31, N. 31-22 W. 70 feet to a stake at the corner of Lot 28; thence with the line of said lot, N. 51-20 E. 160 feet to the beginning corner.

This is the same property conveyed to the grantors herein by deed of Eva B. Tucker, dated April 8, 1959, and recorded in Book 622, page 209, RMC Office for Greenville County.

Grantee to pay 1961 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Sixty-one.	day of	May ^	in the year
•	and		
Signed, Sealed and Delivered in the Presence of	-X-11	oflira	(Seal)
Clarence & Cappell	1/ B' 19 6	che -	(Seal)
Clarena & Clay In	Charge 1-	+ Coshices	(Seal)
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State of South Carolina, (Personally appeared before me Career 4. Cappell Greenville County

and made oath that he saw the within named grantor(s) J. M.; R. D.; and Alvin H. Cochran deliver the within written deed, and that he, with Clarence E. Clay, Jr. witness with the sum of the state of their act and deed witnessed the execution thereof.

Sworn to before me this	١-	
day of May A D 19 61	(Clause & Compell
day of May A. D. 19 61 (Seal)	(
Notary Public for South Carolina (Geal)	,	

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

)I, Clarence E. Clay, Jr.

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Tommie F. Cochran and Gladys M. Cochran wife of the within named J. M. Cochran and R. D. Cochran, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Frances A. Mullen, and her . Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the pre-

CIVEN	and singular the premises within mentioned and released.
GIVEN under my hand and seal this 30	
day of May , A, D, 19 61	1 sommet, Coalira
Notary Public for South Cardina (Seal)	18mmet. Balica
Notary Public for South Cardina (Seal)	(1) hear of the
,	Gorbran)

Recorded this 8th . day of February

2:37 P.M., No. 23044