

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FEB 8 11 53 AM 1966

CLERK OF COURT
GREENVILLE, S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, **Blake P. Garrett**

in consideration of **One Dollar** and subject to the mortgage indebtedness as **Dollars,**
hereinafter described
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Mason Y. Garrett his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township and in the Town of Fountain Inn, known and designated on a Plat entitled "Property of Blake P. Garrett, Fountain Inn, S. C.," made by Piedmont Engineering Service, Greenville, S. C., on February 16, 1951, recorded in Plat Book Z, Page 140, R. M. C. Office for Greenville County, S. C., as Lot No. 5, and having the following courses and distances, to-wit:

Beginning at an iron pin on the South side of Fairview Drive, now Givens Street, joint front corner with Lot No. 4, and running thence with the joint line of said Lot No. 4, S. 26-23 W. 159.7 feet to an iron pin on line of land of Beaunit Mills, formerly Fairview Mills, joint back corner with said Lot No. 4; thence with the joint line of Beaunit Mills, N. 63-44 W. 75.02 feet to an iron pin, back joint corner with Lot No. 6; thence with the joint line of said Lot No. 6, N. 26-23 E. 159.9 feet to an iron pin on the south side of Fairview Drive, now Givens Street; thence with the south side of Givens Street, Fairview Drive, S. 63-37 E. 75 feet to the point of beginning. This being the same lot upon which is located a frame, duplex apartment building.

The mortgage indebtedness referred to in the consideration is represented by a real estate mortgage in the original amount of \$7,850.00 executed by the said Blake P. Garrett to Liberty Life Insurance Company on the first day of December, 1951, of record in said R. M. C. Office in Real Estate Mortgage Book 516, Page 447, upon which there is due an approximate amount of \$3,195.43.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **first** day of **January** 19 **66**.

SIGNED, sealed and delivered in the presence of:

Charles G. Garrett
David A. Garrett

Blake P. Garrett (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **1st** day of **January** 19 **66**.

David A. Garrett (SEAL)
Notary Public for South Carolina.

Charles G. Garrett

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **1st** day of **January** 19 **66**.
David A. Garrett (SEAL)
Notary Public for South Carolina.

Specie of Garrett

RECORDED this **8th** day of **February** 19 **66** at **11:58** A. M., No. **23017**

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