

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA



State of South Carolina

COUNTY OF GREENVILLE

That I, John P. Henderson,

Know All Men by These Presents:

in the State aforesaid, in consideration of the sum of Eight Thousand One Hundred Two and 79/100 (\$8,102.79)-----DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

FRANK J. COURT AND MYRTLE COURT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that lot or tract of land in Greenville County, State of South Carolina, on the Northwest side of Dale Drive, in the City of Greenville, being shown as Lot No. 7 and a portion of Lot No. 6, as shown on plat of property of E. Godfrey Webster, recorded in Plat Book "Z", at Page 141, and according to a survey made by R. W. Dalton in October 1953, is described as follows:

BEGINNING at a stake on the Northwest side of Dale Drive, 420 feet Southwest from Ellison Street, at corner of Lot No. 6, and running thence with the Northwest side of said Drive, S. 47-40 W. 70 feet to a stake; thence N. 55-30 W. 180.4 feet to a stake; thence N. 52-23 E. 90 feet to a stake; thence S. 50-12 E. 91.4 feet to a stake; thence S. 48-02 E. 77 feet to the beginning corner.

As a part of the consideration the grantees assume and agree to pay the balance due on that certain mortgage from John P. Henderson to Canal Insurance Company; said mortgage being in the original amount of \$10,000.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 578, at Page 495, the balance due thereon and being hereby assumed is \$4,997.21.

The grantor sets over and assigns to the grantees the escrow account in connection with this loan.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 2nd day of February, 19 66

John P. Henderson (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne (Seal)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 2nd day of February, A. D., 19 66

Notary Public for South Carolina (Seal)

Barbara D. Payne (Seal)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of February, A. D., 19 66

Kathleen S. Henderson (Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 1966 10:54 A.M. M., No. 22598

Recorded this 3rd day of February

-519-199.1-2-20