## STATE OF SOUTH CAROLINA, R. M.C. RTB

**GREENVILLE COUNTY** 



## Know All Men by These Presents:

That I, WARREN J. HUGHES

in the State aforesaid,

in consideration of the sum of Twelve Thousand Five Hundred and No/100----- DOLLARS,

(\$12,500.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B.D.W. Corporation, its Successors and Assigns, forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the city of Greenville, S.C., being known and designated as Lot No. 2 and 3, Block D, of a subdivision known as Brookforest, shown on plat thereof prepared by Piedmont Engineering Service, August 1950, recorded in the RMC Office for Greenville County, S.C., in Plat Book BB, page 41 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Augusta Road, the joint front corner of Lots No. 1 and 2 of Block D. and running thence with the West side of said road, N. 5-23 W. 114.3 feet to a point on the West side of said road; thence with the West side of said road as it intersects with Woodmont Circle (the chord of which is N. 53-33 W.) 33.3 feet to a point on the South side of Woodmont Circle; thence with the South side of said street, S. 78-16 W. 130 feet to an iron pin, corner of Lot No. 4; thence with the line of said lot, S. 7-51 E. 122.2 feet to an iron pin; the rear joint corner of Lots No. 1 and 2; thence with the joint line of said lots, N. 84-37 E. 150 feet to the beginning corner.

This is the same property conveyed to me by deed of Ray Batson and Edward Batson dated July 25, 1963, recorded in the RMC Office for Greenville County, S.C., in Deed Book 728, Page 230.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, XXXX and Assigns forever.

its Successors Aries and Assigns rorever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to Correct the granter's bereinshove named, and the granter's(s') Heirs and and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand 4th and seal this of our Lord One Thousand Nine Hundred and Sixty-five

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Lynne L. Elliott Personally appeared before me

Greenville County

and made oath that he saw the within named grantor(s) Warren J. Hughes sign, seal and as Patrick C. Fant deliver the within written deed, and that he, with

act and ideed witnessed the execution thereof.

Sworn to before me this 4th

day of January , A. D. 19 66 (Seal) Notary Public for South Carolina

State- of 'South Carolina,

## RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify.

Μ

Josephine C. Hughes unto all whom it may concern, that Mrs.

wife of the within named Warren J. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th January Otal January Otal Public for South Carolina \_\_\_\_\_, A. D. 19\_\_\_66

Cancelled documentary stamps attached: S. C. \$. .\_\_\_\_; U. S. \$\_\_\_ 19 66 at 10 sh2 A. M., No. 19524 Recorded this 4the day of January