

STATE OF SOUTH CAROLINA DEC 29 4 32 PM 1965

GREENVILLE COUNTY

OLLIE F. MORRIS

Know All Men By These Presents:

That Allen Hudgens

in consideration of the sum of One and No/100 (\$1.00) in the State aforesaid, Love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Allen H. Hudgens (Subject to the life estate hereinafter reserved) his heirs and assigns forever:

All that piece, parcel or lot of land in the City of Greenville, County and State aforesaid, situate, lying and being on the East side of Lupo Street (formerly Goodrich Avenue) and the North side of Cromwell Avenue (formerly Hillcrest Avenue) and being shown and designated as part of Lot No. 6 in the Survey made by H. P. Johnson, D. S., December 31, 1889, and being more particularly described as follows:

BEGINNING at a point, the northeast corner of the intersection of Lupo Street and Cromwell Avenue; running thence along the north side of Cromwell Avenue approximately S. 47-00 E. 181 feet to a point, which point is the southwest corner of property now or formerly belonging to T. M. Stroud, etc.; thence in a northeasterly direction with the Stroud line 125 feet, more or less, to a point; thence in a northwesterly direction 187 feet, more or less, to a point on the east side of Lupo Street; thence along the east side of Lupo Street, 132 feet, more or less, to point of beginning.

Being the remainder of the property conveyed to the Grantor by deed of E. Inman, Master, March 24, 1947, recorded in the R.M.C. Office, Greenville County, S. C. in Deed Book 309, at page 287.

The Grantor expressly reserves unto himself a life estate in and to the above described property with full use and enjoyment thereof during the term of his natural life.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. (Subject to the life estate hereinabove reserved)

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 28th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-Five

Signed, Sealed and Delivered in the Presence of

Lorraine W. Jones
P. Bradley Morrah, Jr.

Allen Hudgens
(Signatures and Seals)

State of SOUTH CAROLINA } Personally appeared before me Lorraine W. Jones
County of GREENVILLE }
and made oath that she saw the within named grantor(s) Allen Hudgens
deliver the within written deed, and that she, with P. Bradley Morrah, Jr. sign, seal and as his act and deed witnessed the execution thereof.
Sworn to before me this 28th day of December, A. D. 19 65
P. Bradley Morrah, Jr. (Seal)
Notary Public for South Carolina

State of } RENUNCIATION OF DOWER GRANTOR WIDOWER
County of } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of , A. D. 19
Notary Public for South Carolina

519-217-2-34