

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that

I, James L. Pack,

OLLETT WORTH
R. M. C.

in consideration of One and No/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ina C. Pack, her heirs and assigns forever:

All that lot of land with the buildings and improvements thereon, situate on the East side of Chipley Lane, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot 65 on plat of Chestnut Hills made by R. K. Campbell, March 18, 1954, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "GG", at Pages 34 and 35, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Chipley Lane at joint corner of Lots 64 and 65 and running thence along the line of Lot 64, S. 88-58 E. 97.8 feet to an iron pin; thence N. 56-02 E. 80.8 feet to an iron pin; thence with the line of Lot 66, N. 74-17 W. 148 feet to an iron pin on the East side of Chipley Lane, ; thence with the East side of Chipley Lane, S. 15-08 W. 86.5 feet to the beginning corner.

The above is the same property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 521, Page 291 and dated March 24, 1955.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the following mortgages: (1) That certain mortgage dated March 24, 1955 in the original amount of \$10,950.00 to The Prudential Insurance Company of America recorded in the R. M. C. Office for Greenville County in Mortgage Book 632, Page 5 and which has a present balance of \$ 7,765.50 ; (2) That certain mortgage to Motor Contract Company of Greenville, Inc. dated May 1, 1964 in the original amount of \$2401.92 recorded in the R. M. C. Office for Greenville County in Mortgage Book 957, Page 243, on which there is a present balance of \$ 1551.24 .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of October 19 65

SIGNED, sealed and delivered in the presence of:

James L. Pack (SEAL)

Bette R. Painter (SEAL)

Rebecca A. Daniel (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of October 19 65

Rebecca A. Daniel (SEAL)
Notary Public for South Carolina.

Bette R. Painter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (GRANTOR DIVORCED)
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 15th day of November 19 65, at 11:45 A. M., No. 4738

216-102-2-124