

NOV 15 2 34 PM 1965

BOOK 786 PAGE 193

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

CLERK OF COURT

KNOW ALL MEN BY THESE PRESENTS, that **We, D. L. Bramlett, Jr. and Elizabeth B. Hughes,**
Executors of the Estate of Carrie G. Bramlett, Deceased

in consideration of **One Thousand and No/100 -- (1,000.00)** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Golden Strip Investors, Inc., their successors or assigns:

All that certain piece, parcel or lot of land, lying and being in Austin Township, Greenville County, State of South Carolina, being known and designated as lot No. 73 in the Subdivision of Dalewood Heights, plat of said subdivision being recorded in the Greenville County R. M. C. Office, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on South-west side of Dalewood Drive, joint corner with lot No. 72 and running thence S. 41-00 W. 228.4 feet to an iron pin; thence S. 51-15 E. 100 feet to an iron pin; thence N. 41-00 E. 224.4 feet to an iron pin on Dalewood Drive; thence along Dalewood Drive N. 49-00 W. 100 feet to the beginning corner, and being a portion of the same property conveyed to Carrie G. Bramlett by D. L. Bramlett, Jr. and Elizabeth B. Hughes Executors of the Estate of D. L. Bramlett, and this conveyance is here made by the Executors of the Estate of Carrie G. Bramlett upon authority granted in the will of Carrie G. Bramlett, Deceased, will on file in the Office of the Probate Judge for Greenville County in Apt. 894, file 5.

This conveyance is made subject to the restrictions as listed in the above mentioned deed recorded in Deed Book 512 at page 440 in the Greenville County R. M. C. Office.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this **5th** day of **March** 19 **65**.

SIGNED, sealed and delivered in the presence of:

Betty A. Schwardler (SEAL)
John D. Womley (SEAL)
D. L. Bramlett, Jr. (SEAL)
Elizabeth B. Hughes (SEAL)
Executors of the Estate of Carrie G. Bramlett, Deceased (SEAL)
Cornelia Bramlett (SEAL)
Matthew B. Hunt (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and (as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **5th** day of **March** 19**65**.

S. W. Hunt (SEAL)
Notary Public for South Carolina.
Betty A. Schwardler

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER **No Dower**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **19** day of **November** 19 **65**.

Notary Public for South Carolina. (SEAL)

RECORDED this **15th** day of **November** 19 **65**, at **2:34** P. M., No. **14791**

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