

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

NOV 15 11 32 AM 1965

KNOW ALL MEN BY THESE PRESENTS, that We, W. L. Hall and Ann L. Hall, their heirs and assigns forever

in consideration of One Thousand and Seventy-five (\$1075.00) and assumption of a mortgage Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Jerry S. Darby and Sybil J. Darby their heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 24 as shown on plat of Extension of Section One of Brookwood Forest prepared by C. C. Jones, C. E. dated February 13, 1963 and recorded in the R. M. C. Office for Greenville County in Plat Book XX, at page 96 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Holborn Lane, joint front corner of Lots 24 and 25 and running thence along the joint line of said lots, S. 0-55 W. 161.4 feet to an iron pin; thence due East 154.1 feet to an iron pin at the rear corner of Lot 23; thence along line of that lot, N. 5-35 W. 91 feet to a point in a branch; thence following the center of said branch as the line, a traverse line being N. 16-10 W. 70.8 feet to an iron pin on the southern side of Holborn Lane; thence along the southern side of Holborn Lane, N. 89-05 W. 125 feet to the beginning corner.

The grantees to assume a mortgage to First Federal Sa. & Loan Assn. recorded in Mortgage Book 934, page 401

Deed from Mauldin Const. Co. to W. L. Hall & Ann L. Hall is recorded in Deed Book 728, page 569



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12<sup>th</sup> day of November 19 65

SIGNED, sealed and delivered in the presence of:

Bessie H. Perkins  
W. Frank Durham

W. L. Hall (SEAL)  
W. L. Hall  
Ann L. Hall (SEAL)  
Ann L. Hall  
(SEAL)  
(SEAL)

STATE OF ~~SOUTH~~<sup>North</sup> CAROLINA }  
COUNTY OF ~~Greenville~~<sup>North</sup>

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12<sup>th</sup> day of November 19 65

Bessie H. Perkins (SEAL)  
Notary Public for South Carolina. My Commission Expires April, 1967

W. Frank Durham

STATE OF ~~SOUTH~~<sup>North</sup> CAROLINA }  
COUNTY OF ~~Greenville~~<sup>North</sup>

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12<sup>th</sup> day of November 19 65

Bessie H. Perkins (SEAL)  
Notary Public for South Carolina.

Ann L. Hall  
Ann L. Hall

RECORDED this 15<sup>th</sup> day of November 19 65 at 11:32 A.M. M., No. #14731

276-T29.1-26