STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

CLL Extra CounTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, BILLIE C. PATTON

in consideration of Six Hundred and No/100 (\$600.00) plus assumption of mortgage Dollars. as set forth below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

AARON LEOPARD, his Heirs and Assigns forever:

ALL that certain lot of land, with theimprovements thereon, lying, being and situate in the County of Greenville, Town of Fountain Inn, State of South Carolina, being known and designated as Lot No. 38 of Sunset Heights Subdivision and being more fully described in accordance with Plat of said Subdivision made by W. N.Willis, dated October 31st, 1958, recorded in Plat Book "OO", at Pages 314 through 317, R.M.C. Office for Greenville County, to-wit:

BEGINNING at an iron pin on the northern side of S. C. Highway 418, 190 feet from the intersection of Looney Brook Drive and S. C. Highway 418, and running thence N. 6-40 W. 182 feet to iron pin; thence N. 24 W. 75 feet to iron pin; thence S. 88-40 W. 69.3 feet to iron pin; thence S. 5-25 E. 237.8 feet to iron pin on edge of S. C. Highway 418; thence along S. C. Highway 418 S. 83-15 E. 100 feet to iron pin, being the point of beginning.

This being the property as previously deeded to Billie C. Patton, recorded in the R.M.C. Office for Greenville County

Grantee does hereby agree to assume the Mortgage balance as due to Laurens Federal Savings & Loan Association in the amount of \$11,193.71, which mort= gage is recorded in the R.M.C. Office for Greenville County.

Grantee to pay 1965 County Taxes.

RECORDED this 10th., day of November

Grantee to commence mortgage payments as of November 1st, 1965 in the amount of \$83.25.



together with all and singular the rights, members, bereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of Oct	ober / 19 65
SIGNED, sealed and delivered in the presence of:	Dilli Challe (SEAL)
aldara Cestage	(SEAL)
Milly Upon	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
(SEAL)	(Ildaral Lage.
Notary Public for South Carolina.	0
STATE OF SOUTH CAROLINA } RENUNCIATION	
wife (wives) of the above named grantor(s) respectively, did this day app	blic, do hereby certify unto all whom it may concern, that the undersigned hear before me, and each, upon being privately and separately examined by ha, dread or fear of any person whomsoever, renounce, release and forever reigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this 23rd day of October 19 65	Vara A. Pallon
(SEAL)	

19 65 at 2:49