

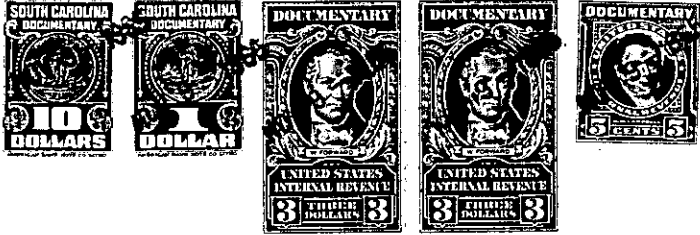
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BOOK 786 PAGE 01

State of South Carolina,

County of GREENVILLE

OFFICE OF THE CLERK OF COURTS
GREENVILLE, S. C.



KNOW ALL MEN BY THESE PRESENTS That ~~PIEDMONT SEWER AND LIGHT DISTRICT OF ANDERSON AND GREENVILLE COUNTIES (FORMERLY DESIGNATED AS PIEDMONT WATER, a corporation chartered under the laws of the State of South Carolina)~~ **PIEDMONT SEWER AND LIGHT DISTRICT**, a body politic,

~~and having its principal place of business~~
in the State of **South Carolina**

for and in consideration of the

sum of **Five Thousand Two Hundred and 00/100 (\$5,200.00)** - - - - -

dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto **JOE T. STEPHENS, his heirs and assigns:**

All that parcel or lot of land, with improvements thereon, in the Town of Piedmont, County of Greenville, State of South Carolina, located on Orr Hill Street of said town, and being designated as Lot No. 2 on plat prepared by Dalton & Neves, Engineers, in April, 1964 as property of "Piedmont Water & Sewer District" and being a portion of a larger lot formerly shown as Lot No. 36 of Piedmont Mfg. Co. on plat prepared by Dalton & Neves, Engineers, in March, 1950 and recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book X at page 88, and being more particularly described, according to the plat first mentioned above, as follows:

BEGINNING at an iron pin on the Southwestern side of Orr Hill Street, the joint corner with Lot No. 1 as shown on said plat and running thence along the line of Lot No. 1 S. 59-00 W. 150 feet to an iron pin; thence N. 31-00 W. 117.2 feet to an iron pin; thence N. 59-00 E. 150 feet to an iron pin on the Southwestern side of Orr Hill Street; thence with the side of said street S. 31-00 E. 117.2 feet to an iron pin, the point of beginning.

The foregoing is a portion of that conveyed to the grantor herein by deed of J. P. Stevens & Co., Inc., dated July 1, 1950 and recorded in the R.M.C. Office for Greenville County in Deed Book 415 at page 23.

(Continued on next page) *- 20 -* *616.1-1-82*
out of 616.1-1-89