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COUNTY OF GREENVILLE

OLLIE + 11 % WORTH R. M. A.

KNOW ALL MEN BY THESE PRESENTS, that I, Sara S. Satterfield,

in consideration of One Dollar and assumption of mortgage hereinbelow described, MAKKXX
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

James N. Satterfield and Dora C. Satterfield, their heirs and assigns:

ALL that piece, parcel or lot of land situate, lying

ALL that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the southwestern side of Keith Drive and being known and designated as Lot No. 3 of Maple Heights as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book HH at page 49, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Keith Drive at the joint front corner of Lots Nos. 2 and 3 and running thence along said drive, S. 44-55 E. 75 feet to an iron pin; thence along the joint line of Lots Nos. 3 and 4, S. 45-05 W. 140.3 feet to an iron pin; thence N. 34-39 W. 76.3 feet to an iron pin; thence N. 45-05 E. 126.6 feet to the point of beginning.

The above is the same property conveyed to the grantor herein by deed of Charles D. Stephens recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 720 at page 150.

As a part of the consideration for this conveyance, the grantee herein agrees to assume and pay that certain mortgage given by Charles D. Stephens to C. Douglas Wilson & Co. in the original amount of \$8,950.00, and having a present balance of \$8,013.79.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) of heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantec(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of October 19 65.

SIGNED, scaled and delivered in the presence of:

SIGNED, scaled and delivered in the presence of:	Suu Suugus (JE)
Michael D. Stenn	(SE.
Corristine B. Liles	(SE.
	(SE.
<u> </u>	

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before methis

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before methis

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day of the personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)

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Motary Public for South Carolina.

Michael D. Shenn

TATE OF SOUTH CAROLINA ) RENUNCIATION OF DOWER NO DOWER - WOMAN GRANTOR

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

NO DOWER - WOMAN GRANTUR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 (SEAL)

Notary Public for South Caroli. (SEAL)

RECORDED this 29th and of October 19 65 at 4:00 P. M., No. 13240