

OCT 27 3 33 PM 1965

BOOK 785 (AIR) 21
461-020575-203
(461-037908-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of

Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of FOURTEEN THOUSAND FIVE HUNDRED AND 00/100—DOLLARS (\$14,500.00-----) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

ALBERT JUNIOR BRUSH AND AVA S. BRUSH Grantee(s),
and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land with improvements situate on the Northern side of Tucson Drive in Parish Mountain Township, Greenville County, State of South Carolina, being shown and designated as Lot No. 64 on a Plat of the Subdivision of Western Hills, Sections I and II, dated August 1959, made by Jones and Sutherland, Engineers, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, Pages 98 and 99, reference to which is hereby craved.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

(Continued on next page)

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